

NMOCD
Hobbs
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Form 3160-5
(June 2015)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: January 31, 2018

APR 01 2019

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to abandon well. Use Form 3160-3 (APD) for such proposals.

RECEIVED

5. Lease Serial No. ~~XXXXXXXXXX~~ FEE

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit of CA/Agreement, Name and/or No.
NMNM82102

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No. MORRISON FEE #1

2. Name of Operator SOUTHBOUND GAS COMPANY

9. API Well No. 30-041-20846

3a. Address 1909 WOODALL RODGERS FWY, 3RD FLOOR, DALLAS, TX 75201

3b. Phone No. (include area code)
(214) 630-0088

10. Field and Pool or Exploratory Area
TULE PENN

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SEC 22-T2S-R29E (750' FNL 990' FEL)

11. Country or Parish, State
ROOSEVELT COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

SOUTHBOUND GAS COMPANY, OGRID#373483, IS TAKING OVER OPERATIONS OF THIS WELL.

SOUTHBOUND GAS COMPANY ACCEPTS ALL APPLICABLE TERMS, CONDITIONS, STIPULATIONS AND RESTRICTIONS CONCERNING OPERATIONS CONDUCTED ON THIS LEASE(S), OR PORTION OF LEASE.

BLM LETTER OF CREDIT REFERENCE NO.: NUSCGS017692
LETTER TYPE: IRREVOCABLE LETTER OF CREDIT/STATE OF NEW MEXICO
LETTER OF CREDIT AMOUNT: \$12,170.00
EXECUTION DATE: JULY 18, 2018

FORMER OPERATOR: SOVEREIGN EAGLE, LLC, OGRID#263940

State well. Federal CA
14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
LUCIEN J. TUJAGNE, JR.

Title PRESIDENT

Signature *[Signature]*

Date 3/19/2009

ACCEPTED FOR RECORD
MAR 26 2019
BUREAU OF LAND MANAGEMENT
ROSWELL FIELD OFFICE

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by *[Signature]*

Title

Office

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Instructions on page 2

[Handwritten initials]