

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS** **Carlsbad Field Office**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

File Release Serial No.  
M114987

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.  
NMNM138694

1. Type of Well

Oil Well  Gas Well  Other

8. Well Name and No.  
DOMINATOR 25 FEDERAL COM 701H

2. Name of Operator  
COG OPERATING LLC

Contact: AMANDA AVERY  
E-Mail: aavery@concho.com

9. API Well No.  
30-025-44744-00-X1

3a. Address  
ONE CONCHO CENTER 600 W ILLINOIS AVENUE  
MIDLAND, TX 79701-4287

3b. Phone No. (include area code)  
Ph: 575-748-6940

10. Field and Pool or Exploratory Area  
WILDCAT;WOLFCAMP

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 25 T25S R33E SESE 280FSL 600FEL  
32.095032 N Lat, 103.519463 W Lon

11. County or Parish, State  
LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Hydraulic Fracture	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

11/11/18 Test annulus to 1500# Set CBP @ 17,430' and test csg to 11,155#. Good test.

12/12/18 to 12/21/18 Perf 12,944-17,200' (800). Acdz w/75,554 gal 7 1/2%; frac w/ 9,002,802# sand & 10,036,659 gal fluid.

1/18/19 to 1/19/19 Drilled out CFP's. Clean down to PBTD @17,430'.

1/20/19 -1/24/19 Set 2 7/8" 6.5# L-80 tbg @ 11,482' packer @ 11,472'. Installed gas lift system.

2/11/19 Began flowing back & testing. Date of first production.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #459517 verified by the BLM Well Information System  
For COG OPERATING LLC, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 03/28/2019 (19PP1476SE)**

Name (Printed/Typed) AMANDA AVERY

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 03/28/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

**MAR 29 2019**

Approved By \_\_\_\_\_

Title **Accepted for Record**

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

**Jonathon Shepard**  
**Carlsbad Field Office**

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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