

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

Well No. NMNM126972
If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
SOLOMON FEDERAL COM 709H

2. Name of Operator
CENTENNIAL RESOURCE PRODUCTION
Contact: KANICIA CASTILLO
Email: kanicia.castillo@cdevinc.com

9. API Well No.
30-025-45375-00-X1

3a. Address
1001 17TH STREET SUITE 1800
DENVER, CO 80202

3b. Phone No. (include area code)
Ph: 720.499.1537

10. Field and Pool or Exploratory Area
ANTELOPE RIDGE-WOLFCAMP

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 22 T24S R34E 300FSL 1505FEL
32.196606 N Lat, 103.454147 W Lon

11. County or Parish, State
LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

12/17/18 Test surface csg to 900# for 30mins, good test. Test BOP 250 low - 10,000 Hi, good test.
12/28/18 TD 9-7/8" hole @ 11,710.
12/29/18 Ran 227jts 7-5/8" 29.7# HCP-110 csg @ 11,703. Cmt w/1810sx C lead, 3.17 yield, 115sx H tail, 1.23 yield. Circ 700sx. WOC 24hrs.
2/26/19 Test csg to 1500# for 30mins, good test. Test BOP 250 low - 10,000 High.
2/28/19 Drill 6-3/4" curve to KOP @ 11,826.
3/03/19 TD 6-3/4" curve @ 12,875.
3/07/19 TD 6-3/4" hole @ 17,260 MD, 12,308 TVD.
3/08/19 Ran 259jts 5-1/2" 20# HCP110 Liner @ 11,588. Ran 135jts 18# HP-110 5" liner @ 17,245.
3/09/19 Cmt w/535sx lead TXI, 1.47 yield and 515sx H tail, 1.26 yield. 30 bbls interphase spacer w/ 19bbs walnut to surface. Cmt top @ 5229'. Will test prod csg on completion rig. RB.

Handwritten initials and marks

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #458389 verified by the BLM Well Information System
For CENTENNIAL RESOURCE PRODUCTION, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 03/19/2019 (19PP1369SE)**

Name (Printed/Typed) KANICIA CASTILLO Title SR REGULATORY ANALYST
Signature (Electronic Submission) Date 03/18/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title **Accepted for Record** Date **MAR 27 2019**
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.
Office **Jonathon Shepard
Carlsbad Field Office**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.