Submit 1 Copy To Appropriate District Office <u>District.1</u> - (575) 393-6161
1625 N. French Dr., Hobbs, NM 88240
<u>District.1</u> - (575) 748-1283
811 S. First St., Artesia, NM 88210
<u>District.1</u> - (505) 334-6178

State of New Mexico Energy, Minerals and Natural Resources

Form C-103 Revised July 18, 2013

WELL API NO.

| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV - (505) 476-3460 1220 South St. Francis Dr. 5. Indicate Type | |
|--|----------------------------------|
| | |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 Santa Fe, NM 8/505 STATE | |
| 6. State Oil & Ga | is Lease No. |
| SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name of | r Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK CENTRAL VA | CUUM UNIT |
| TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR | |
| SUCH PROPOSALS.) 1. Type of Well: Oil Well Gas Well Other INJ | 238 |
| 2. Name of Operator 9. OGRID Numb | er |
| CHEVRON U.S.A. | 4323 |
| 3. Address of Operator 10. Pool name o | r Wildcat |
| 6301 DEAUVILLE BLVD MIDLAND, TX 79706 VACUUM GRAY | |
| 4. Well Location | |
| Unit Letter E: 10 feet from the SOUTH line and 420 feet from the EAST line | |
| Section 36 Township 17 S Range 34E NMPM County LEA | |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) | |
| | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | 2077.05 |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING | |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. P AND A | |
| PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMENT JOB | |
| DOWNHOLE COMMINGLE | |
| CLOSED-LOOP SYSTEM | |
| OTHER: OTHER: ANNUAL MIT TEST | |
| | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of | |
| starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed | |
| completion or recompletion. | |
| CHEVRON U.S.A. INC HAS CONDUCTED THE ANNUAL MIT TEST ON THE ABOVE WELL. | |
| CHART ATTACHED. | |
| **PLEASE NOTE THIS TEST IS FOR UIC ANNUAL TESTING** | LDR 09 LUIS |
| | AT" TILED |
| | FCEIVE |
| | |
| Spud Date: Rig Release Date: | |
| Spud Date: Rig Release Date: | OBBS OCD APR 0 9 2019 RECEIVED |
| | |
| Rig Release Date: I hereby certify that the information above is true and complete to the best of my knowledge and belief. | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | |
| | 1/19 |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. SIGNATURE: TITLE: REGULATORY ASSISTANT DATE: 4 | 1/19 |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | 1/19 |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. SIGNATURE: TITLE: REGULATORY ASSISTANT DATE: 4 | 1/19 |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. SIGNATURE: TITLE: REGULATORY ASSISTANT DATE: 4 Type or print name: Jessica Jones E-mail address: jjzi@chevron.com PHONE: 432-687-7575 | 1/19 |