

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Disision Hobbs District Office  
BRADENHEAD TEST REPORT

**HOBBS OCD**  
**APR 24 2019**  
**RECEIVED**

|                                         |  |                          |
|-----------------------------------------|--|--------------------------|
| Operator Name<br>ConocoPhillips Company |  | API Number<br>3002526649 |
| Well Name<br>East Vacuum GB-SA 3229     |  | Well No<br>007           |

| Surface Location |     |      |       |           |          |           |          |        |
|------------------|-----|------|-------|-----------|----------|-----------|----------|--------|
| UL - Lot         | SEC | Tnsp | Range | Feet From | N/S Line | Feet From | E/W Line | County |
| K                | 32  | 17S  | 35E   | 2600      | S        | 2500      | W        | LEA    |

| Well Status      |    |                |    |                 |     |                 |     |                 |
|------------------|----|----------------|----|-----------------|-----|-----------------|-----|-----------------|
| TA'D WELL<br>YES | NO | SHUT-IN<br>YES | NO | INJECTOR<br>INJ | SWD | PRODUCER<br>OIL | GAS | DATE<br>2-18-19 |

**OBSERVED DATA**

|                      | (A)Surface | (B)Interm (1) | (C)Interm (2) | (D) Prod Csg | (E)Tubing |
|----------------------|------------|---------------|---------------|--------------|-----------|
| Pressure             | ✓          | ✓             |               | ✓            | 1275      |
| Flow Characteristics |            |               |               |              | CO2       |
| Puff                 | Y / ✓      | Y / ✓         | Y / N         | Y / ✓        | WTR       |
| Steady Flow          | Y / ✓      | Y / ✓         | Y / N         | Y / ✓        | GAS       |
| Surges               | Y / N      | Y / ✓         | Y / N         | Y / ✓        |           |
| Down to Nothing      | ✓ / N      | ✓ / N         | Y / N         | ✓ / N        |           |
| Gas or Oil           | Y / ✓      | Y / ✓         | Y / N         | Y / ✓        |           |
| Water                | Y / ✓      | Y / ✓         | Y / N         | Y / ✓        |           |

Remarks- Please state for each string (A,B,C,D) pertinent information regarding bleed down or continuous build up if applies.

|                       |        |                           |
|-----------------------|--------|---------------------------|
| Signature:            |        | OIL CONSERVATION DIVISION |
| Print name:           |        | Entered in RBDMS          |
| Title:                |        | Re-test                   |
| E-mail Address:       |        |                           |
| Date: 2-18-19         | Phone: |                           |
| Witness: Rick Rickman |        |                           |