

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

| | |
|--|----------------------------|
| Operator Name OCCIDENTAL PERMIAN, LTD | API Number 30-025-28878 |
| Property Name NORTH HOBBS (G/SA) UNIT | Well No. 442 |

7. Surface Location

| | | | | | | | | |
|---------------|---------------|------------------|---------------|-------------------|-------------------|------------------|------------------|---------------|
| UL - Lot P | Section 13 | Township 18-S | Range 38-E | Feet from 1200 | N/S Line SOUTH | Feet From 220 | E/W Line EAST | County LEA |
|---------------|---------------|------------------|---------------|-------------------|-------------------|------------------|------------------|---------------|

Well Status

| | | | |
|---------------------------|----------------------|-------------------------|------------------------|
| Well Status <i>T/A</i> | SHUT-IN <i>No</i> | PRODUCING <i>INT</i> | DATE <i>4-12-19</i> |
|---------------------------|----------------------|-------------------------|------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csgng | (E)Tubing |
|----------------------|---------------------------------------|------------------------|----------------|---------------------------------------|-----------------|
| Pressure | <i>0</i> | <i>N/A</i> | <i>N/A</i> | <i>0</i> | <i>No Gauge</i> |
| Flow Characteristics | | | | | |
| Puff | Y/ <input checked="" type="radio"/> N | Y/N | Y/N | Y/ <input checked="" type="radio"/> N | |
| Steady Flow | Y/ <input checked="" type="radio"/> N | Y/N | Y/N | Y/ <input checked="" type="radio"/> N | |
| Surges | Y/ <input checked="" type="radio"/> N | Y/N | Y/N | Y/ <input checked="" type="radio"/> N | |
| Down to nothing | <input checked="" type="radio"/> Y/N | Y/N | Y/N | <input checked="" type="radio"/> Y/N | |
| Gas or Oil | Y/ <input checked="" type="radio"/> N | Y/N | Y/N | Y/ <input checked="" type="radio"/> N | |
| Water | Y/ <input checked="" type="radio"/> N | Y/N | Y/N | Y/ <input checked="" type="radio"/> N | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME ___ WTR, ___ GAS, ___ CO2

| | |
|---------------------------------------|---------------------------------------|
| Signature: <i>Mendy Johnson</i> | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON | Entered into RBDMS <i>[Signature]</i> |
| Title: ADMINISTRATIVE ASSOCIATE | Re-test |
| E-mail Address: mendy_johnson@oxy.com | |
| Date: APR 26 2019 | |
| Phone: 806-592-6280 | |
| Witness: <i>[Signature]</i> | |