

Submit 1 Copy To Appropriate District Office

State of New Mexico

Form C-103

District I - (575) 393-6161  
1625 N. French Dr., Hobbs, NM 88240

Energy Minerals and Natural Resources

Revised July 18, 2013

District II - (575) 748-1283  
811 S. First St., Artesia, NM 88210

HOBBBS  
MAY 07 2019  
RECEIVED

CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

WELL API NO.  
30-025-45854

5. Indicate Type of Lease  
STATE  FEE

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name  
Dagger 5 State Com - Dagger Lake 5 State

8. Well Number  
603H

1. Type of Well: Oil Well  Gas Well  Other

9. OGRID Number  
372417

2. Name of Operator  
Advance Energy Partners Hat Mesa

10. Pool name or Wildcat

3. Address of Operator  
11490 Westheimer Rd, Houston, TX 77077

4. Well Location  
Unit Letter L : 2140 feet from the S line and 470 feet from the W line  
Section 5 Township 22S Range 33E NMPM County: Lea

11. Elevation (Show whether DR, RKB, RT, GR, etc.)  
3655'

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

- PERFORM REMEDIAL WORK
- TEMPORARILY ABANDON
- PULL OR ALTER CASING
- DOWNHOLE COMMINGLE
- CLOSED-LOOP SYSTEM
- OTHER:

SUBSEQUENT REPORT OF:

- REMEDIAL WORK
- COMMENCE DRILLING OPNS.
- CASING/CEMENT JOB
- ALTERING CASING
- P AND A
- OTHER:

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Advance Energy Partners Hat Mesa requests a name change for the Dagger 5 State Com #603H to be changed to the Dagger Lake 5 State #603H.

319599

eff 4-25-19

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE: 

TITLE: Drilling Manager

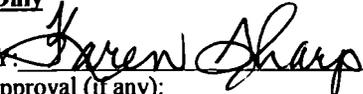
DATE: 2019-05-06

PRINT NAME: Braden Harris

E-mail address: [bharris@advanceenergypartners.com](mailto:bharris@advanceenergypartners.com)

PHONE: (406) 600-3310

For State Use Only

APPROVED BY:  TITLE: Staff Mgr

DATE: 5-7-19

Conditions of Approval (if any):