## District. 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720

## HOBBS OCD

## State of New Mexico

MAY 01 2019

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| State of New Mexico                               |
|---|
| Energy, Minerals and Natural Resources Department |
| Oil Conservation Division Hobbs District Office   |
| BRADENHEAD TEST REPORT                            |

| CROSS TIMBERS ENERGY, LLC 36                               |                  |                |                      |                        |              |                |            |                           | 30-025-03022 |         |             |  |
|--|------------------|----------------|----------------------|------------------------|--------------|----------------|------------|---------------------------|--------------|---------|-------------|--|
| STATE M Property Name                                      |                  |                |                      |                        |              |                |            |                           |              | 7       | Well No.    |  |
|  |                  |                | <del></del>          | <sup>7.</sup> S        | urface Locat | ion            |            |                           |              |         |             |  |
| UL - Lot   |                  |                | Feet from            |                        |              |                |            | From                      | E/W Line     | County  |             |  |
| E 34 17S 35E   |                  | 1889           |                      |                        |              |                | 0          | FWL                       | LEA          |         |             |  |
|  |                  |                |                      | <b>,</b>               | Well Status  | S              |            |                           |              |         |             |  |
| Well Status  |                  |                | SHUT-IN              | PRODUCING              |              |                |            | DATE 0 - 1 9              |              |         |             |  |
| OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALI |                  |                |                      |                        |              |                |            | -                         |              |         |             |  |
|  | OPE.             | N BRADENI      | HEAD AND IN          |                        |              |                | VIDUALL    | Y FOR 1                   | 5 MINUT      | ES EACH |             |  |
| If bradenhead  | flowed wa        | ter, check all | of the description   | OBS<br>ons that apply: | SERVED DA    | ATA            |            |                           |              |         |             |  |
|  | • ·              | (A)Su          | rf-Interm            | (B)Interm(1)-Interm(2) |              | (C)Interm-Prod |            |                           | (D)Prod Csng |         | (E)Tubing   |  |
| Pressure   |                  |                | 0                    |                        | 1            |                |            |                           | 30           |         | 30          |  |
| Flow Charac  | teristics        |                | <u> </u>             |                        |              |                |            | ·                         |              |         |             |  |
| Puff   | •                | Y              | 77 <b>®</b>          | Y                      | Y / N        |                | Y7 N       |                           | <u> </u>     | Y/N     | †           |  |
| Steady F   |                  |                | V/(\$)               | 1                      | / N          |                | Y / N      |                           |              | Y/N     | ]           |  |
| Surge  |                  |                | Y/(\$)               | Y / N                  |              |                | Y/N        |                           |              | Y/N     |             |  |
| Down to no   | _                |                | <b>⊘</b> / N         | Y/N<br>Y/N             |              | <u> </u>       | Y/N        |                           |              | Y/N     | _           |  |
| Gas or Oil<br>Water  |                  |                | Y / (S)              | I                      | / N          |                | Y/N<br>Y/N |                           | Y/N<br>Y/N   |         | -           |  |
|  |                  |                |                      | <u> </u>               |              | <u> </u>       | ····       |                           | 1            |         | _           |  |
| If bradenhead  | flowed was       | ter, check all | of the description   | ons that apply:        |              |                |            |                           |              |         |             |  |
| CLEAR  |                  | FRE            | SH                   | SAL                    | SALTY        |                | SULFUR     |                           | BLACK        |         |             |  |
|  |                  |                |                      |                        |              |                |            |                           |              |         |             |  |
| Remarks:   |                  |                |                      |                        |              | INJECT         | ING AT 1   | THIS TIM                  | Æ            | WTR,    | GAS,CO2     |  |
|  |                  |                |                      |                        |              |                |            |                           |              |         |             |  |
|  |                  |                |                      |                        |              |                |            |                           |              |         |             |  |
|  |                  |                |                      |                        |              |                |            |                           |              |         |             |  |
|  |                  |                |                      |                        |              |                |            |                           |              |         |             |  |
|  |                  |                |                      |                        |              |                |            |                           |              |         |             |  |
|  |                  |                |                      |                        |              |                |            |                           |              |         |             |  |
|  |                  |                |                      | -                      |              |                |            |                           |              |         |             |  |
| Signature:   | Signature: al La |                |                      |                        |              |                |            | OIL CONSERVATION DIVISION |              |         |             |  |
| Printed name: AL LVian                                     |                  |                |                      |                        |              |                | 1          | Entered into RBDMS        |              |         |             |  |
| Title: Lease Operator                                      |                  |                |                      |                        |              |                |            | Re-test                   |              |         |             |  |
| E-mail Addre   | 4 1              | vian           |                      | ieldsvo                | s. con       |                |            |                           |              |         | <b>Y</b> )" |  |
| Date: 4-10-19  |                  |                | Phone: 575-441-11,38 |                        |              |                |            |                           |              |         | ۲           |  |
|  | <del>_</del>     |                | Witness:             |                        |              |                |            |                           |              |         |             |  |
| <u> </u>   |                  |                | ri mess.             |                        |              |                |            |                           |              |         |             |  |