## HOBBS OCD

District 1 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720

## MAY 01 2019

## State of New Mexico Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

## RECEIVED

**BRADENHEAD TEST REPORT** 

| CROSS TIMBERS ENERGY, LLC  Property Name  STATE K |               |                 |                    |                        |             |                |                           | 30-025-32413<br>Well No.<br>12 |   |  |
|---|---------------|-----------------|--------------------|------------------------|-------------|----------------|---------------------------|--------------------------------|---|--|
|   |               |                 |                    |                        |             |                |                           |                                |   |  |
| UL-Loi<br>P                                       | Section<br>31 | Township<br>17S | Range<br>35E       | Feet fi<br>330         |             | S Line<br>FSL  | Feet From<br>990          | E/W Line<br>FEL                | County<br>LEA                           |  |
|   |               |                 |                    | Well Sta               | atus        |                |                           |                                |   |  |
| Well Status<br>Active                             |               |                 | SHUT-IN            | PRODU                  |             | 4-10-19        |                           |                                |   |  |
|   |               | N BRADENI       |                    | TERMEDIATE TO ATMOS    |             |                |                           | ES EACH                        | *************************************** |  |
|   | <b>4.</b> 2   |                 |                    | OBSERVED               |             |                |                           | 20 12/1011                     |   |  |
| f bradenhead                                      | l flowed wa   |                 | of the description | ons that apply:        |             |                |                           |                                |   |  |
|   |               | (A)Sı           | rf-Interm          | (B)Interm(1)-Interm(2) | (C)Inte     | (C)Interm-Prod |                           | d Csng                         | (E)Tubing                               |  |
| Pressure  |               |                 |                    | ~                      |             | V              |                           | 45                             | 40                                      |  |
| Flow Characteristics                              |               |                 | <del>~~</del>      | ,,,,                   |             |                |                           | V-/ V                          |   |  |
| Puff Steady Flow                                  |               |                 | Y / (8)            | Y/N<br>Y/N             |             | Y/N<br>Y/N     |                           | Y / N Y / N                    | 4                                       |  |
| Surges  |               |                 | Y78                | Y/N                    |             | Y/N            |                           | Y / N                          | 4                                       |  |
| Down to nothing                                   |               | _               | Ø/ N               | Y / N                  | <del></del> | Y / N          |                           | Y / N                          | -                                       |  |
| Gas or Oil  |               |                 | <del>- v / Ø</del> | Y/N                    |             | Y/N            |                           | Y/N                            | -                                       |  |
| Water   |               | <del>-  </del>  | Y78                | Y/N                    |             | Y/N            |                           | Y/N                            |   |  |
|   |               |                 |                    |                        |             |                |                           |                                |   |  |
| f bradenhead flowed water, o<br>LEAR              |               | FRE             |                    | SALTY                  |             | SULFUR         |                           | BLACK                          |   |  |
| <del></del>                                       |               |                 |                    |                        |             | Ļ              |                           |                                |   |  |
| Remarks:  |               |                 |                    |                        | INJECT      | TING AT 1      | THIS TIME                 | WTR,                           | GAS,CO2                                 |  |
|   |               |                 |                    |                        |             |                |                           |                                |   |  |
|   |               |                 |                    |                        |             |                |                           |                                |   |  |
|   |               |                 |                    |                        |             |                |                           |                                |   |  |
|   |               |                 |                    |                        |             |                |                           |                                |   |  |
|   |               |                 |                    |                        |             |                |                           |                                |   |  |
|   |               |                 |                    |                        |             |                |                           |                                |   |  |
|   |               |                 |                    |                        |             |                |                           |                                |   |  |
| Signature: al Ly -                                |               |                 |                    |                        |             |                | OIL CONSERVATION DIVISION |                                |   |  |
| Printed name: Ah hulan                            |               |                 |                    |                        |             |                | Entered into RBDMS        |                                |   |  |
| Title: Lease Operator                             |               |                 |                    |                        |             |                | Re-test                   |                                |   |  |
| E-mail Addre                                      | ess: AL       | vian            | ect fi             | eldsucs.con            | ^           |                |                           |                                | <u> </u>                                |  |
|   |               |                 |                    |                        |             |                |                           |                                |   |  |
| Date: 4-  | 10-19         |                 | Phone: 5           | 75-441-163             | 8           |                |                           |                                |   |  |