

HOBBS OCD

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

|   |                                   |
|---|-----------------------------------|
| Operator Name<br><b>Chevron USA Inc.</b>      | API Number<br><b>30-085-25212</b> |
| Property Name<br><b>Central Drinkard Unit</b> | Well No.<br><b>#409</b>           |

7. Surface Location

|                      |                      |                        |                     |                       |                        |                          |                        |                      |
|----------------------|----------------------|------------------------|---------------------|-----------------------|------------------------|--------------------------|------------------------|----------------------|
| UL - Lot<br><b>C</b> | Section<br><b>28</b> | Township<br><b>21S</b> | Range<br><b>37E</b> | Feet from<br><b>—</b> | N/S Line<br><b>FNL</b> | Feet From<br><b>2236</b> | E/W Line<br><b>FWL</b> | County<br><b>LEA</b> |
|----------------------|----------------------|------------------------|---------------------|-----------------------|------------------------|--------------------------|------------------------|----------------------|

Well Status

|                              |                       |                               |                          |
|------------------------------|-----------------------|-------------------------------|--------------------------|
| Well Status<br><b>Active</b> | SHUT-IN<br><b>N/A</b> | PRODUCING<br><b>Injecting</b> | DATE<br><b>4-15-2019</b> |
|------------------------------|-----------------------|-------------------------------|--------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg | (E)Tubing   |
|----------------------|----------------|------------------------|----------------|-------------|-------------|
| Pressure             | <b>0</b>       | <b>N/A</b>             | <b>N/A</b>     | <b>0</b>    | <b>1200</b> |
| Flow Characteristics |                |                        |                |             |             |
| Puff                 | <b>Y/N</b>     | <b>Y/N</b>             | <b>Y/N</b>     | <b>Y/N</b>  |             |
| Steady Flow          | <b>Y/N</b>     | <b>Y/N</b>             | <b>Y/N</b>     | <b>Y/N</b>  |             |
| Surges               | <b>Y/N</b>     | <b>Y/N</b>             | <b>Y/N</b>     | <b>Y/N</b>  |             |
| Down to nothing      | <b>Y/N</b>     | <b>Y/N</b>             | <b>Y/N</b>     | <b>Y/N</b>  |             |
| Gas or Oil           | <b>Y/N</b>     | <b>Y/N</b>             | <b>Y/N</b>     | <b>Y/N</b>  |             |
| Water                | <b>Y/N</b>     | <b>Y/N</b>             | <b>Y/N</b>     | <b>Y/N</b>  |             |

If bradenhead flowed water, check all of the descriptions that apply:

|                |                |                |                 |                |
|----------------|----------------|----------------|-----------------|----------------|
| CLEAR <b>—</b> | FRESH <b>—</b> | SALTY <b>—</b> | SULFUR <b>—</b> | BLACK <b>—</b> |
|----------------|----------------|----------------|-----------------|----------------|

|          |  |
|----------|--|
| Remarks: | INJECTING AT THIS TIME <input checked="" type="checkbox"/> WTR, <input type="checkbox"/> GAS, <input type="checkbox"/> CO2 |
|----------|--|

|   |                           |
|---|---------------------------|
| Signature: <b>Emanuel Jimenez</b>         | OIL CONSERVATION DIVISION |
| Printed name: <b>Emanuel Jimenez</b>      | Entered into RBDMS        |
| Title: <b>S.S.P.S.</b>                    | Re-test <b>77</b>         |
| E-mail Address: <b>ETCN @ Chevron.com</b> |                           |
| Date: <b>4-15-2019</b>                    |                           |
| Phone: <b>575-631-9139</b>                |                           |
| Witness:                                  |                           |