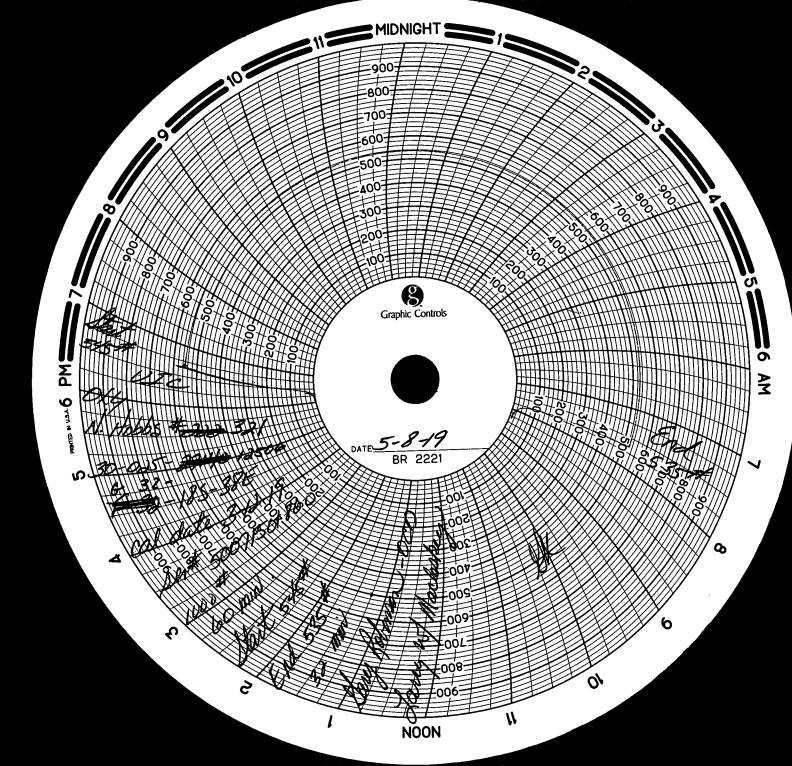
| Submit 1 Copy To Appropriate District Office | State of New Mexico | Form C-103 | | |
|--|---|--|--|--|
| <u>District I</u> – (575) 393-6161 | Energy, Minerals and Natural Resources | Revised July 18, 2013 WELL API NO. | | |
| 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> – (575) 748-1283 | OIL CONSERVATION DIVISION | 30-025-12506 | | |
| 811 S. First St., Artesia, NM 88210 District III – (505) 334-6178 | 1220 South St. Francis Dr. | 5. Indicate Type of Lease | | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 <u>District IV</u> – (505) 476-3460 | Santa Fe, NM 87505 | STATE FEE 6. State Oil & Gas Lease No. | | |
| 1220 S. St. Francis Dr., Santa Fe, NM | | o. State on & Gas Lease No. | | |
| 87505 SUNDRY NO | TICES AND REPORTS ON WELLS | 7. Lease Name or Unit Agreement Name | | |
| (DO NOT USE THIS FORM FOR PROP | OSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | |
| PROPOSALS.) | ICATION FOR PERMIT" (FORM C-101) FOR SUCH | North Hobbs (G/SA Unit 8. Well Number 321 | | |
| 1. Type of Well: Oil Well | Gas Well Other Injector | <u> </u> | | |
| Name of Operator Occidental Permian, Ltd | | 9. OGRID Number 157984 | | |
| 3. Address of Operator | | 10. Pool name or Wildcat | | |
| 2611 State Hwy 214 Denv | er City, TX 79323 | Hobbs (G/SA) | | |
| 4. Well Location | 1650 feet from the North line and 23 | 10feet from the _Eastline | | |
| Oint Letter | Township 18-S Range 38-E | NMPM Lea County | | |
| Section 32 | 11. Elevation (Show whether DR, RKB, RT, GR, etc. | | | |
| | 3628' GR | | | |
| | | | | |
| 12. Check | Appropriate Box to Indicate Nature of Notice, | Report or Other Data | | |
| NOTICE OF I | | SEQUENT REPORT OF: | | |
| PERFORM REMEDIAL WORK | : <u> </u> | | | |
| TEMPORARILY ABANDON PULL OR ALTER CASING | | | | |
| DOWNHOLE COMMINGLE | - | | | |
| CLOSED-LOOP SYSTEM | | | | |
| OTHER: | ☐ OTHER: Casing pleted operations. (Clearly state all pertinent details, an | | | |
| | ork). SEE RULE 19.15.7.14 NMAC. For Multiple Co. | | | |
| proposed completion or re | | | | |
| Date of test: 05/08/20 | 019 | _ | | |
| Pressure readings: In Length of test: 32 min | nitial - 545 PSI Ending - 535 PSI | OBBS OCD | | |
| Witnessed: Yes - Ga | ry Robinson - NMOCD | ORPO | | |
| | | MAY 1 6 2019 | | |
| | | mr | | |
| | | RECEIVED | | |
| | | | | |
| | | • | | |
| | | | | |
| Spud Date: | Rig Release Date: | | | |
| | | | | |
| Lhereby certify that the information | a shove is true and complete to the best of my knowledge | e and helief | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | |
| SIGNATURAL DATE 05/15/2019 | | | | |
| - / | | | | |
| Type or print name Mendy A. Jo For State Use Only | E-mail address: mendy_johnso | n@oxy.com PHONE: 806-592-6280 | | |
| | - 11.011 | | | |
| APPROVED BY: XOLL STORE (If any): | TITLE Constance Office | DATE 5-16-19 | | |
| Conditions of Approval (if any): | | | | |



<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

Phone: (575) 393-6161 Fax: (575) 393-0720

State of New Mexico Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

| BRADENHEAD TEST REPORT | | | | | |
|--|--|---------------------------|--|--|--|
| Operator Name OCCIDENTAL PERMIAN, LTD | | APINumber 30-025-12506 | | | |
| Property Name NORTH HOBBS (G/SA) UNIT | | Well No. 321 | | | |

7. Surface Location UL - Lot Township Feet from N/S Line Feet From E/W Line County Section Range 1650 NORTH 38-E 2310 **EAST** LEA G 18-S **Well Status** PRODUCING SHUT-IN DATE Well Status 5-8-19 INS

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csng | (E)Tubing |
|----------------------|----------------|------------------------|----------------|--------------|-----------|
| Pressure | 0 | NA | NA | 0 | No Sause |
| Flow Characteristics | | / | //- | | 1 |
| Puff | Y/60 | Y/N | Y / N | Y 1/2(5) | |
| Steady Flow | Y /60 | Y/N | Y / N | Y W | |
| Surges | Y 1/6 | Y / N | Y / N | Y/10 | |
| Down to nothing | O N | Y/N | Y / N | N N | |
| Gas or Oil | Y KN | Y / N | Y / N | Y (60) | |
| Water | Y / (N) | Y / N | Y / N | Y(N) | 1 |

| If bradenhead flowed water, check all of the descriptions that apply: | | | | | |
|---|-------------|----------|------------------------|-------------|--|
| CLEAR | FRESH | SALTY | SULFUR | BLACK | |
| | | <u> </u> | | | |
| Remarks: | | | INJECTING AT THIS TIME | WTR,GAS,CO2 | |
| | _ | | | | |
| | • | | | | |
| | | | | | |

| Signature: Mendy Johnson | | OIL CONSERVATION | OIL CONSERVATION DIVISION | |
|---|-------------------------|--------------------|---------------------------|--|
| Printed name: MENDY OHNSON | | Entered into RBDMS | ٧٨. | |
| Title: ADMINISTRATIVE ASSOCIATE Re-test | | Re-test | Ŋr | |
| E-mail Address: mendy johnson@oxy | v.com | | | |
| Date: | Phone: 806-592/6280 | | | |
| | Witness: Harry Kolenson | | | |