District | 1625 N. French Dr., Hobbs, NM 88240 Phone (575) 393-6161 Fax: (575) 393-0720

## HOBBS OCD

MAY 01 2019

## Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office BRADENHEAD TEST REPORT

State of New Mexico

RECEIVED

|                                     |              |                 | Operator t        |                  |                        |           |                |  | <sup>3.</sup> API Numb   |                                       |  |
|-------------------------------------|--------------|-----------------|-------------------|------------------|------------------------|-----------|----------------|--|--------------------------|---------------------------------------|--|
| Property Name North Vacuum ABO Unit |              |                 |                   |                  |                        |           |                | Well No.<br>155                        |                          |                                       |  |
|                                     |              |                 |                   | <sup>7.</sup> Su | rface Locatio          |           |                | ·····                                  | · <del>···········</del> | · · · · · · · · · · · · · · · · · · · |  |
| UL · Lot Section To                 |              | Township<br>17S | Range<br>34E      |                  | Feet from<br>560       |           |                | et From                                | E/W Line<br>FWL          | County<br>Lea                         |  |
| Well Status                         |              |                 |                   |                  |                        |           |                |  |                          |                                       |  |
| Well                                | Status       |                 | SHUT-IN           |                  | PRODUCING              |           |                | TE // / /                              | 7                        | — .<br>-Al.                           |  |
| If bradenhead                       |              |                 | HEAD AND INT      | OBSI             | O ATMOSPHE             |           | ALLY FOR       | 15 MINUT                               | ES EACH                  | 7                                     |  |
|                                     |              | (A)             | (A)Surf-Interm    |                  | (B)Interm(1)-Interm(2) |           | (C)Interm-Prod |  | Prod Csng                | (E)Tubing                             |  |
| Pressure                            |              |                 |                   |                  |                        |           |                |  | 8                        | 500                                   |  |
| Flow Charact                        | eristics     |                 | /                 |                  |                        |           |                |  | <del>/</del>             |                                       |  |
| Puff                                | <del></del>  |                 | (10               | Y / N            |                        | Y / N     |                | +                                      | Y / 39                   |                                       |  |
| Steady Flow                         |              |                 | ( / 18)           | Y / N            |                        | Y / N     |                |  | Y / 80                   | j                                     |  |
| Surges                              |              | <del></del>     | ′′0               | Y / N            |                        | Y / N     |                |  | Y/D                      |                                       |  |
| Down to nothing                     |              | C               | 9/ N              | Y / N            |                        | Y / N     |                |  | 0 / N                    | 1                                     |  |
| Gas or Oil                          |              |                 | (18)              | Y / N            |                        | Y / N     |                |  | Y/D                      |                                       |  |
| Water                               |              | ,               | Y / 10 Y /        |                  | N                      | Y / N     |                |  | Y / 🗗                    |                                       |  |
| If bradenhead                       | l flowed was | ter check all   | of the descriptio | ne that anniv    |                        |           |                |  |                          |                                       |  |
| CLEAR                               |              | FRE             |                   | SALTY            |                        | SULFUR    |                |  | BLACK                    |                                       |  |
| CLEAR                               |              | TRE             | <del></del>       | SALIT            |                        | JOLFOR    |                |  | DLACK                    |                                       |  |
| Remarks:                            |              | $\wedge$        |                   |                  |                        | INJECTING | AT THIS T      | IME                                    | .WTR,                    | GAS,CO2                               |  |
| Signature: M                        |              |                 |                   |                  |                        |           |                | OIL CONSERVATION DIVISION              |                          |                                       |  |
| Printed name: Andrew Barriontes     |              |                 |                   |                  |                        |           |                | Entered into RBDMS                     |                          |                                       |  |
| Title: Wasa Operator                |              |                 |                   |                  |                        |           |                | Re-test                                |                          |                                       |  |
| E-mail Addre                        | 41           | MITICAL         | us (w etfin       | Idsves. L        | m                      |           |                |  |                          | 70                                    |  |
| Date: V                             | 16-10        | 1               |                   | - 441-163        |                        |           |                |  |                          |                                       |  |
| t                                   |              | <del></del>     | Witness:          |                  |                        |           |                | ······································ |                          |                                       |  |