District I 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District II 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170

1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

Section

8

Township

25 S

Lot Idn

Range

33 E

UL or lot no.

O

State of New Mexico HOBBS OCD
Energy, Minerals & Natural Resources Department 019
OIL CONSERVATION DIVISION S
1220 South St. Francis D RECEIVED

Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number 30-025-45163	<sup>2</sup> Pool Code 98180	<sup>3</sup> Pool Name WC-025 G-09 S253309A;UPR WOLFCAM		
<sup>1</sup> Property Code 322149		'Property Name FLAGLER 8 FEDERAL		
<sup>7</sup> OGRID No. 6137	DEVON ENERGY PR	* Elevation 3437.2		

<sup>10</sup> Surface Location Feet from the North/South line Feet from the East/West line County 180 **SOUTH EAST** 1710 **LEA** 

"Bottom Hole Location If Different From Surface									
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
A	8	25 S	33 E		31	NORTH	959	EAST	LEA
12 Dedicated Acres	13 Joint o	Infill "	Consolidation	Code 13 Or	der No.				
160									

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

N89'39'28"E 2646.90 FT		N89'33'52"E  2	647.55 FT	"OPERATOR CERTIFICATION
NW CORNER SEC. 8	N/4 CORNER SEC. 8	воттом	959'—-	I hereby certify that the information contained herein is true and complete to the
LAT. = 32.1523717'N LONG. = 103.6028369'W	LAT. = 32.1523655'N LONG. = 103.5942861"W	OF HOLE		best of my knowledge and belief, and that this organization either owns a
NMSP EAST (FT)	NMSP EAST (FT)	/ -	מסטאבט פבט פ	working interest or unleased mineral interest in the land including the proposed
N = 419935.12	N = 419950.93		CORNER SEC. 8 = 32.1523705'N	bottom hole location or has a right to drill this well at this location pursuant to
E = 767410.07	E = 770056.42		= 103.5857333W 12	a contract with an owner of such a mineral or working interest, or to a
0.2		BOTTOM OF HOLE	NMSP EAST (FT) [7]	voluntary pooling agreement or a compulsory pooling order heretofore entered
2640.		LAT. = 32.1522823'N LONG. = 103.5888316'W	N = 419971.05 15 E = 772703.39 12	by the division.
<b> </b>	+	NMSP EAST (FT)	,	Rebuca Deal 5/14/2019
[0]		N = 419932.28 E = 771744.74	31	Signature Date
23'19"W		2 = 771774.74	7.18	Dahasa Daal Basslatass Asalsat
.00 N		LAST TAKE POINT 169' FNL. 943' FEL	<u> </u>	Rebecca Deal, Regulatory Analyst
2		LAT. = 32.1519055'N		
W/4 CORNER SEC. 8		LONG. = 103.5887814'W E/4	CORNER SEC. 8	rebecca.deal@dvn.com
LÁT. = 32.1451155'N LONG. = 103.6028369'W	1		= 32.1451079'N = 103.5857466'W	E-mail Address
NMSP EAST (FT)	+		NMSP EAST (FT)	
N = 417295.40	KICK OFF POINT		N = 417328.96	SURVEYOR CERTIFICATION
E = 767427.98	106' FSL, 1004' FEL	FLACLER 8 FEDERAL 12H	E = 772717.63	I hereby certify that the well location shown on this plat was
_ [	LAT. = 32.1381447'N LONG. = 103.5889933'W	ELEV. = 3437.2'		plotted from field notes of actual surveys made by me or under
		LAT. = 32.1383485'N (NAD83 LONG. = 103.5912748'W	23 1	my supervision, and that the sam <u>e is tr</u> ue and correct to the
96.0	FIRST TAKE POINT	NMSP EAST (FT)	640.2	best of my belief. & JARAM
2640.90	LAT. = 32.1400354'N	N = 414858.09 E = 771023.67	564	
1	_LONG. = 103.5889192'W		CORNER SEC. 8 4	
% 94 W.	1	LAT.	= 32.1378519'N (C) = 103.5857514'W (-)	Date of Survey
55.		LUNG.		
Sw CORNER SEC. 8	I S/4 CORNER SEC. 8		N = 414689.28	
Z LAT. = 32.1378576'N	LAT. = 32.1378547 N LONG. = 103.5942897 W	180	E = 772734.46	
LONG. = 103.6028383'W	NMSP EAST (FT)	SURFACE 1	/	Signature and Seal of Professional Surveyor
N = 414655.05	N = 414672.04		10'	Certificate Number: FILMON F. JARAMILLO, PLS 12797
E = 767445.46	E = 770091.56		KOP "W 2643.46 FT	SURVEY NO. 5819B
S89'37'55'W 2646.65 FT S89'37'35'W 2643.46 FT SURVEY				