

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office  
BRADENHEAD TEST REPORT

|                                         |  |                          |
|-----------------------------------------|--|--------------------------|
| Operator Name<br>ConocoPhillips Company |  | API Number<br>3002526655 |
| Well Name<br>East Vacuum GB-SA 3308     |  | Well No<br>004           |

**HOBBS OCD**  
MAY 20 2019  
**RECEIVED**

BEE

Surface Location

| UL - Lot | SEC | Tnsp | Range | Feet From | N/S Line | Feet From | E/W Line | County |
|----------|-----|------|-------|-----------|----------|-----------|----------|--------|
| D        | 33  | 17S  | 35E   | 200       | N        | 100       | W        | LEA    |

Well Status

|                  |                |                 |                 |                 |
|------------------|----------------|-----------------|-----------------|-----------------|
| TA'D WELL<br>YES | SHUT-IN<br>YES | INJECTOR<br>INJ | PRODUCER<br>GAS | DATE<br>3-19-19 |
|------------------|----------------|-----------------|-----------------|-----------------|

**NO** **NO** **OIL**

OBSERVED DATA

|                      | (A)Surface   | (B)Interm (1) | (C)Interm (2) | (D) Prod Csg | (E)Tubing |
|----------------------|--------------|---------------|---------------|--------------|-----------|
| Pressure             | Ø            | N/A           | N/A           | 102          | 135       |
| Flow Characteristics |              |               |               |              | CO2       |
| Puff                 | Y / <b>N</b> | Y / N         | Y / N         | Y / N        | WTR       |
| Steady Flow          | Y / <b>N</b> | Y / N         | Y / N         | Y / N        | GAS       |
| Surges               | Y / <b>N</b> | Y / N         | Y / N         | Y / N        |           |
| Down to Nothing      | <b>N</b> / N | Y / N         | Y / N         | Y / N        |           |
| Gas or Oil           | Y / <b>N</b> | Y / N         | Y / N         | Y / N        |           |
| Water                | Y / <b>N</b> | Y / N         | Y / N         | Y / N        |           |

Remarks- Please state for each string (A,B,C,D) pertinent information regarding bleed down or continuous build up if applies.

|                                                                   |                            |                           |  |
|-------------------------------------------------------------------|----------------------------|---------------------------|--|
| Signature: <i>B. Hunter North</i>                                 |                            | OIL CONSERVATION DIVISION |  |
| Print name: <i>B. Hunter North</i>                                |                            | Entered in RBDMS          |  |
| Title: <i>MSO</i>                                                 |                            | Re-test                   |  |
| E-mail Address: <i>Hunter.North@contractor.conocophillips.com</i> |                            |                           |  |
| Date: <i>3-19-19</i>                                              | Phone: <i>575-704-6032</i> |                           |  |
|                                                                   | Witness:                   |                           |  |