

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office  
**BRADENHEAD TEST REPORT**

HOBBS OIL  
MAY 20 2019  
RECEIVED

|                                                |                                 |
|------------------------------------------------|---------------------------------|
| Operator Name<br><b>ConocoPhillips Company</b> | API Number<br><b>3002532663</b> |
| Well Name<br><b>East Vacuum GB-SA 3202</b>     | Well No<br><b>385</b>           |

BEE

**Surface Location**

| UL - Lot | SEC | Tnsp | Range | Feet From | N/S Line | Feet From | E/W Line | County |
|----------|-----|------|-------|-----------|----------|-----------|----------|--------|
| P        | 32  | 17S  | 35E   | 875       | S        | 1160      | E        | LEA    |

**Well Status**

|               |               |                |                |                |
|---------------|---------------|----------------|----------------|----------------|
| TA'D WELL     | SHUT-IN       | INJECTOR       | PRODUCER       | DATE           |
| YES <b>NO</b> | YES <b>NO</b> | INJ <b>SWD</b> | <b>OIL</b> GAS | <b>3-28-19</b> |

**OBSERVED DATA**

|                      | (A)Surface   | (B)Interm (1) | (C)Interm (2) | (D) Prod Csg | (E)Tubing  |
|----------------------|--------------|---------------|---------------|--------------|------------|
| Pressure             | <b>Ø</b>     | <b>N/A</b>    | <b>N/A</b>    | <b>91</b>    | <b>225</b> |
| Flow Characteristics |              |               |               |              | CO2        |
| Puff                 | Y / <b>N</b> | Y / N         | Y / N         | Y / N        | WTR        |
| Steady Flow          | Y / <b>N</b> | Y / N         | Y / N         | Y / N        | GAS        |
| Surges               | Y / <b>N</b> | Y / N         | Y / N         | Y / N        |            |
| Down to Nothing      | <b>N</b> / N | Y / N         | Y / N         | Y / N        |            |
| Gas or Oil           | Y / <b>N</b> | Y / N         | Y / N         | Y / N        |            |
| Water                | Y / <b>N</b> | Y / N         | Y / N         | Y / N        |            |

Remarks- Please state for each string (A,B,C,D) pertinent information regarding bleed down or continuous build up if applies.

|                                                                  |                                  |
|------------------------------------------------------------------|----------------------------------|
| Signature: <b>B. Hunter North</b>                                | <b>OIL CONSERVATION DIVISION</b> |
| Print name: <b>B. Hunter North</b>                               | Entered in RBDMS                 |
| Title: <b>MSO</b>                                                | Re-test                          |
| E-mail Address: <b>HunterNorth@contractor.conocophillips.com</b> |                                  |
| Date: <b>3-28-19</b>                                             | Phone: <b>575-704-6032</b>       |
| Witness:                                                         |                                  |