

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS** **Carlsbad Field Office**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such purposes.* **OED Hobbs**

5. Lease Serial No.  
M96239  
6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other Instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
DIAMOND TAIL 23 FEDERAL 02

2. Name of Operator **DEVON ENERGY PRODUCTION COM LP** Contact: DENISE MENOUD  
Mail: Denise.Menoud@dvn.com

9. API Well No.  
30-025-33653-00-S1

3a. Address  
P O BOX 250  
ARTESIA, NM 88201

3b. Phone No. (include area code)  
Ph: 575-746-5544

10. Field and Pool or Exploratory Area  
DIAMONDTAIL  
SWD

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 23 T23S R32E SENE 1980FNL 660FEL

11. County or Parish, State  
LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input checked="" type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

In response to the 2019 UIC Testing Schedule for Lea County, a Bradenhead test was performed on the well and witnessed by Gary Robinson. The test was considered as passing.

14. I hereby certify that the foregoing is true and correct.  
**Electronic Submission #463142 verified by the BLM Well Information System  
For DEVON ENERGY PRODUCTION COM LP, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 04/26/2019 (19PP1658SE)**

Name (Printed/Typed) DENISE MENOUD	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission)	Date 04/26/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title <b>Accepted for Record</b>	Date <b>APR 26 2019</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <b>Jonathon Shepard Carlsbad Field Office</b>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***