

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**Carlsbad Field Office**  
**OCD Hobbs**  
**HOBBS OCD**

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

Lease Serial No.  
SMNM68820 ✓

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator COG OPERATING LLC Contact: JEANETTE BARRON E-Mail: JBARRON@CONCHO.COM		7. If Unit or CA/Agreement, Name and/or No.
3a. Address ONE CONCHO CENTER 600 W ILLINOIS AVENUE MIDLAND, TX 79701-4287		8. Well Name and No. NOCASTER 19 FEDERAL 3H
3b. Phone No. (include area code) Ph: 575-748-6974		9. API Well No. 30-025-41448-00-S1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 19 T23S R34E SWSE 330FSL 1980FEL 32.282520 N Lat, 103.500621 W Lon		10. Field and Pool or Exploratory Area ANTELOPE RIDGE-BONE SPRING, W
		11. County or Parish, State LEA COUNTY, NM

JUN 10 2019

RECEIVED

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input checked="" type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Required information for disposal of water:

- 1) Name of formation producing water on lease: Antelope Ridge, Bone Spring West ✓
- 2) Amount of water producing in battels per day: 100 BWPD ✓
- 3) How water is stored on lease: 2-500 bbl fiberglass tanks ✓
- 4) How water is moved to disposal: Trucked to nearest SWD system. ✓
- 5) Disposal Facility #1
  - a) Facility Operator Name: COG Operating LLC
  - b) Name of facility or well name & number: BEBIDAS 16 STATE 1 SWD SWD-1412 ✓
  - c) Type of facility of well: WDW
  - d) Location by 1/4, 1/4, Section, Township & Range: , Sec 16-T23S-R33E

In the event a temporary change of method or location of disposal is necessary, produced water will

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #464290 verified by the BLM Well Information System For COG OPERATING LLC, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 05/06/2019 (19PP1782SE)</b>	
Name (Printed/Typed) JEANETTE BARRON	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 05/06/2019
<b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>	
Approved By _____	Title _____ Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	
Office	<div style="border: 2px solid black; padding: 5px;"> <p><b>ACCEPTED FOR RECORD</b></p> <p>MAY 7 2019</p> <p><i>Rod Adm. Asst.</i></p> <p><b>BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE</b></p> </div>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

*Kz*

**Additional data for EC transaction #464290 that would not fit on the form**

**32. Additional remarks, continued**

be trucked to an authorized disposal well in the geographic vicinity.