

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Disision Hobbs District Office  
BRADENHEAD TEST REPORT

|                                                |  |                          |
|------------------------------------------------|--|--------------------------|
| Operator Name<br><b>ConocoPhillips Company</b> |  | API Number<br>3002502965 |
| Well Name<br>East Vacuum GB-SA 3202            |  | Well No<br>005           |

**HOBBS OCD**  
MAY 20 2019  
**RECEIVED**

**Surface Location**

| UL - Lot | SEC | Tnsp | Range | Feet From | N/S Line | Feet From | E/W Line | County |
|----------|-----|------|-------|-----------|----------|-----------|----------|--------|
| H        | 32  | 17S  | 35E   | 1980      | N        | 660       | E        | LEA    |

**Well Status**

|                  |                |                 |                 |                 |
|------------------|----------------|-----------------|-----------------|-----------------|
| TA'D WELL<br>YES | SHUT-IN<br>YES | INJECTOR<br>INJ | PRODUCER<br>GAS | DATE<br>3-22-19 |
| <b>NO</b>        | <b>NO</b>      | <b>OIL</b>      |                 |                 |

**OBSERVED DATA**

|                      | (A)Surface   | (B)Interm (1) | (C)Interm (2) | (D) Prod Csg | (E)Tubing |
|----------------------|--------------|---------------|---------------|--------------|-----------|
| Pressure             | $\emptyset$  | $\emptyset$   | N/A           | 76           | 76        |
| Flow Characteristics |              |               |               |              | CO2       |
| Puff                 | Y / <b>N</b> | <b>Y</b> / N  | Y / N         | Y / N        | WTR       |
| Steady Flow          | Y / <b>N</b> | Y / <b>N</b>  | Y / N         | Y / N        | GAS       |
| Surges               | Y / <b>N</b> | Y / <b>N</b>  | Y / N         | Y / N        |           |
| Down to Nothing      | <b>Y</b> / N | <b>Y</b> / N  | Y / N         | Y / N        |           |
| Gas or Oil           | Y / <b>N</b> | Y / <b>N</b>  | Y / N         | Y / N        |           |
| Water                | Y / <b>N</b> | Y / <b>N</b>  | Y / N         | Y / N        |           |

Remarks- Please state for each string (A,B,C,D) pertinent information regarding bleed down or continuous build up if applies.

|                                                                      |                            |
|----------------------------------------------------------------------|----------------------------|
| Signature: <i>B. Hunter North</i>                                    | OIL CONSERVATION DIVISION  |
| Print name: <i>B. Hunter North</i>                                   | Entered in RBDMS           |
| Title: <i>MSO</i>                                                    | Re-test                    |
| E-mail Address: <i>Hunter, North @ contractor.conocophillips.com</i> |                            |
| Date: <i>3-22-19</i>                                                 | Phone: <i>575-704-6032</i> |
|                                                                      | Witness:                   |