

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

HOBBS OCD
RECEIVED
JUN 13 2019

SUBMIT IN TRIPLICATE - Other instructions on page 2		5. Lease Serial No. NMNM60393
		If Indian, Allottee or Tribe Name
		7. If Unit or CA/Agreement, Name and/or No.
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. BLACK & TAN 27 FEDERAL COM 306
2. Name of Operator APACHE CORPORATION		9. API Well No. 30-025-43988
Contact: SORINA L FLORES E-Mail: SORINA.FLORES@APACHECORP.COM		
3a. Address 303 VETERANS AIRPARK LN #1000 MIDLAND, TX 79705	3b. Phone No. (include area code) Ph: 432-262-3861	10. Field and Pool or Exploratory Area LEA; BONE SPRING,S
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 27 T20S R34E Mer NMP SWSE 215FSL 2072FEL 32.537436 N Lat, 103.546350 W Lon		11. County or Parish, State LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Change to Original A PD
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

NMB000736

Apache Corp respectfully requests to withdraw approved APD for the Black & Tan 27 Federal Com 306H, API # 30-025-43988.

Accepted for Record Only

14. I hereby certify that the foregoing is true and correct. Electronic Submission #468916 verified by the BLM Well Information System For APACHE CORPORATION, sent to the Hobbs		<i>[Signature]</i>
Name (Printed/Typed) SORINA L FLORES	Title SUPV DRILLING SERVICES	
Signature (Electronic Submission)	Date 06/13/2019	

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Title _____ Office _____	Date _____
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Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****