

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**Carlsbad Field Office**  
**DCD Hobbs**

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

Serial No.  
NMNM26394

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

Oil Well  Gas Well  Other

2. Name of Operator

CIMAREX ENERGY COMPANY

Contact: HOPE KNAULS

E-Mail: hknaults@cimarex.com

3a. Address

600 N. MARIENFELD SUITE 600  
MIDLAND, TX 79701

3b. Phone No. (include area code)

Ph: 918-585-1100

8. Well Name and No.

VACA DRAW 20-17 FEDERAL 7H

API Well No.

30-025-44166-00-X1

10. Field and Pool or Exploratory Area

WC025G09S253309A-UPR WOLFCAM

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 20 T25S R33E SWSW 330FSL 690FWL

11. County or Parish, State

LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

**Drilling Ops:**

01/12/2019 - Spud well. TD 14 3/4" surface hole at 1027'. RIH w/10 3/4" 40# J-55 BT&C csg & set @ 1027'.  
 01/13/2019 - Mixed and pumped Lead: 550 sx Class C, 13.7 ppg, 1.664 yield. Tail w/320 sx Class C, 14.8 ppg, 1.35 yield. Circ 371 sx to surface. WOC 8 hrs.  
 01/14/2019 - Test casing to 1500# for 30 min. OK  
 01/24/2019 - TD 9 7/8" hole @ 11915' (KOP). TOOH for curve assembly to drill 8 3/4" hole.  
 01/28/2019 - TD 8 3/4" curve @ 12632'.  
 01/29/2019 - Ran 7 5/8" 29.7# HCL-80/L-80 csg set @ 12632' w/DV tool @ 4848'.  
 01/30/2019 - Mixed and pump Stage 1: Lead: 840 sx Class C, 10.5 ppg, 3.4 yield. Tail w/250 sx Class C, 14.5 ppg, 1.23 yield. Stage 2: 1200 sx Class H, 12.9 ppg, 1.873 yield. Circ 421 sx to surface. WOC cmt 4 hrs.

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14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #465854 verified by the BLM Well Information System  
For CIMAREX ENERGY COMPANY, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 05/20/2019 (19PP1945SE)**

Name (Printed/Typed) HOPE KNAULS

Title REGULATORY TECHNICIAN

Signature (Electronic Submission)

Date 05/20/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_

Title **Accepted for Record** Date **MAY 22 2019**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Jonathon Shepard  
Carlsbad Field Office**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #465854 that would not fit on the form**

**32. Additional remarks, continued**

02/01/2019 - Tested csg to 4739# for 30 mins. OK.

02/19/2019 - TD 6 3/4" lateral @ 22544'.

02/20/2019 ? RIH w/tapered casing string: 5 1/2" 18# HCP-110 LT&C csg set @ 0?-11863'; Xover @ 11863'-11865'; 5" 18# HCP-110 BT&C csg set @ 11865'-22544'.

02/22/2019 - Mixed and pump 1160 sx Class H, 14.5 ppg, 1.225 yield. Circ 0 sx to surface. WOC 4 hrs.

02/23/2019 - Released rig.