

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

Carlsbad Field Office
OCD Hobbs

Lease Serial No.
GMLC062269A

If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

JUN 10 2019

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| | | |
|---|---|---|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Name and No. GHOST RIDER 22-15 FEDERAL COM 204H |
| 2. Name of Operator APACHE CORPORATION Contact: REESA FISHER E-Mail: Reesa.Fisher@apachecorp.com | | 9. API Well No. 30-025-45771-00-X1 |
| 3a. Address 303 VETERANS AIRPARK LANE SUITE 3000 MIDLAND, TX 79705 | 3b. Phone No. (include area code) Ph: 432-818-1062 | 10. Field and Pool or Exploratory Area WILDCAT BONE SPRING |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 22 T24S R32E SWSE 431FSL 2210FEL 32.196991 N Lat, 103.661125 W Lon | | 11. County or Parish, State LEA COUNTY, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Drilling Operations |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

This well was spud 4/4/2019 and during drilling operations Apache has accumulated 100 bbls of oil from the 2nd Bone Spring into a frac tank. Attached please find a copy of OCD C-104 Approval to sale the oil.

| | |
|---|-----------------------------------|
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #464999 verified by the BLM Well Information System For APACHE CORPORATION, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 05/14/2019 (19PP1846SE) | |
| Name (Printed/Typed) REESA FISHER | Title SR STAFF REGULATORY ANALYST |
| Signature (Electronic Submission) | Date 05/13/2019 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--|-------------------------|
| Approved By _____ | Title Accepted for Record | Date MAY 17 2019 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office Jonathon Shepard Carlsbad Field Office | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87509

State of New Mexico
Energy, Minerals & Natural Resources

Form C-104
Revised August 1, 2011

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Submit one copy to appropriate District Office

AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|---|--|
| ¹ Operator name and Address Apache Corporation 303 Veterans Airpark Lane Suite 1000 Midland TX 79705 | | ² OGRID Number 873 |
| ⁴ API Number 30-025-45771 | | ³ Reason for Filing Code/ Effective Date 100 BBLs TEST ALLOWABLE / 4/17/2019 |
| ⁵ Pool Name Triste Draw, Bone Spring | ⁶ Pool Code 96603 | |
| ⁷ Property Code 325016 | ⁸ Property Name Ghost Rider 22 15 Federal Com | ⁹ Well Number 204H |

II. ¹⁰ Surface Location

| UI or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| O | 22 | 24S | 32E | | 432 | FSL | 2210 | FEL | Lea |

¹¹ Bottom Hole Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| | | | | | | | | | |

| ¹² Log Code | ¹³ Logging Method Code | ¹⁴ Gas Conversion Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date |
|------------------------|-----------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|
| F | Drilling | | | | |

III. Oil and Gas Transporters

| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ O/GAV |
|---------------------------------|---|---------------------|
| 214984 | Plains Marketing LP PO Box 4648 Houston TX 77210-4648 | O |
| | | |
| | | |
| | | |
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| | | |

HOBBS OCD
 APR 17 2019
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TEST ALLOWABLE
EXPIRES 7/17/19

IV. Well Completion Data

| ²¹ Spud Date | ²² Ready Date | ²³ TD | ²⁴ PBTD | ²⁵ Perforations | ²⁶ DHC, MC |
|-------------------------|------------------------------------|-------------------------|----------------------------|---|-----------------------|
| 4/4/2019 | | 11,723' | | | |
| ²⁷ Hole Size | ²⁸ Casing & Tubing Size | ²⁹ Depth Set | ³⁰ Sacks Cement | | |
| | | | | NOTE: Oil made during drg operations; held in frac tank | |
| | | | | | |
| | | | | | |

V. Well Test Data

| ³¹ Date New Oil | ³² Gas Delivery Date | ³³ Test Date | ³⁴ Test Length | ³⁵ Tbg. Pressure | ³⁶ Crg. Pressure |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| | | | 24 | | |
| ³⁷ Choke Size | ³⁸ Oil | ³⁹ Water | ⁴⁰ Gas | ⁴¹ Test Method | |
| | | | | P | |

| | |
|--|--|
| ⁴² I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: <i>Reesa Fisher</i> | OIL CONSERVATION DIVISION Approved by: <i>[Signature]</i> |
| Printed name: Reesa Fisher | Title: |
| Title: Sr Staff Reg Analyst | Approval Date: <i>04/17/19</i> |
| E-mail Address: Reesa.Fisher@apachecorp.com | |
| Date: 4/17/2019 | Phone: 432-818-1062 |