

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Carlsbad Field Office
OCD Hobbs
HOBBS

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMMN94186

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
THISTLE UNIT 152H

9. API Well No.
30-025-43588-00-X1

10. Field and Pool or Exploratory Area
TRIPLE X

11. County or Parish, State
LEA COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

JUN 10 2019

RECEIVED

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator **DEVON ENERGY PRODUCTION COMPANY** Contact: **REBECCA DEAL**
Email: **Rebecca.Deal@dvn.com**

3a. Address
P O BOX 250
ARTESIA, NM 88201

3b. Phone No. (include area code)
Ph: 405-228-8429

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 33 T23S R33E SWSW 340FSL 1230FWL
32.254848 N Lat, 103.581825 W Lon

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Drilling Operations |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Drilling Operations Summary

(3/29/19 - 3/30/19) Spud @ 01:30. TD 17-1/2" hole @ 1480'. RIH w/ 36 jts 13-3/8" 54.50# J-55 BTC csg, set @ 1459.4'. Lead w/ 765 sx CIC, yld 1.72 cu ft/sk. Tail w/ 350 sx CIC, yld 1.34 cu ft/sk. Disp w/ 220 bbls brine disp. Circ 391 sx cmt to surf. PT BOPE 250/5000 psi, OK. PT csg to 1500 psi for 30 mins, OK.

(3/31/19 - 4/2/19) TD 12-1/4" hole @ 5180'. RIH w/ 120 jts 9-5/8" 40# J-55 BTC csg, set @ 5162'. Lead w/ 1260 sx CIC, yld 1.87 cu ft/sk. Tail w/ 425 sx CIH, yld 1.33 cu ft/sk. Disp w/ 388 bbls FW. 449 sx cmt to surf. PT csg to 2765 psi for 30mins, OK.

(4/3/19 - 4/21/19) TD 8-3/4" hole @ 10,461' & 8-1/2" hole @ 19,709'. RIH w/ 471 jts 5-1/2" 17#

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #463235 verified by the BLM Well Information System
For DEVON ENERGY PRODUCTION COM LP, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 04/29/2019 (19PP1670SE)

Name (Printed/Typed) **REBECCA DEAL**

Title **REGULATORY COMPLIANCE PROFESSI**

Signature (Electronic Submission)

Date **04/26/2019**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title **Accepted for Record** Date **APR 30 2019**
Jonathon Shepard
Office **Carlsbad Field Office**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #463235 that would not fit on the form

32. Additional remarks, continued

P110RY BPN, set @ 19.677'. Lead w/ 555 sx cmt, yld 3.19 cu ft/sk. Tail w/ 1880 sx cmt, yld 1.44 cu ft/sk. Disp w/ 456.5 bbis FW. TOC @ 2039'. RR @ 05:00.