

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

Carlsbad Field Office
Bob Hobbs

5. Lease Serial No.
NMNM114990

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

Oil Well Gas Well Other

8. Well Name and No.
JAYHAWK 7-6 FED FEE COM 8H

2. Name of Operator

DEVON ENERGY PRODUCTION COMPANY

Contact: REBECCA DEAL
Rebecca.Deal@dvn.com

9. API Well No.
30-025-45539-00-X1

3a. Address

333 WEST SHERIDAN AVENUE
OKLAHOMA CITY, OK 73102

3b. Phone No. (include area code)

Ph: 405-228-8429

10. Field and Pool or Exploratory Area
BOBCAT DRAW-UPR WOLFCAMP

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 7 T26S R34E SWSE 615FSL 2120FEL
32.052387 N Lat, 103.507286 W Lon

11. County or Parish, State
LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Drilling Operations Summary

(2/14/19 - 2/15/19) Spud @ 07:30. TD 17-1/2" hole @ 912'. RIH w/ 21 jts 13-3/8" 54.50# J-55 BTC csg, set @ 902'. Tail w/ 972 sx CIH, yld 1.33 cu ft/sk. Disp w/ 129 bbls FW. Circ 417.6 sx cmt to surf. Install WH and tst to 5000psi, OK.

(3/22/19 - 4/2/19) PT BOPE 250/10,000 psi, annular 250/5000psi, mud lines and stand pipe 250/7500, OK. PT csg to 1500 psi for 30 mins, OK. TD 9-7/8" hole @ 12,440'. RIH w/ 273 jts 8-5/8" 32# P-110 TEC-LOCK WEDGE csg, set @ 12,232'. Lead w/ 514 sx CIH, yld 4.71 cu ft/sk. Tail w/ 404 sx CIH, yld 1.23 cu ft/sk. Disp w/ 743 bbls OBM. Circ 675 sx cmt to surf. PT csg to 2500 psi, OK.

(4/2/19 - 4/15/19) TD 7-7/8" hole @ 23,093'. RIH w/ 290 jts 5-1/2" 17# P110EC VAMTOP HT csg, 216

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #463229 verified by the BLM Well Information System
For DEVON ENERGY PRODUCTION COMPAN, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 04/26/2019 (19PP1666SE)

Name (Printed/Typed) REBECCA DEAL

Title REGULATORY COMPLIANCE PROFESSI

Signature (Electronic Submission)

Date 04/26/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title Accepted for Record

APR 26 2019
Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Jonathon Shepard
Carlsbad Field Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #463229 that would not fit on the form

32. Additional remarks, continued



jts 5-1/2" 17# P-110HC DWC/C IS PLUS, 6 jts 5-1/2" 17# P-110HC BTC csg set @ 23,083'. Lead w/ 304
sx cmt, yld 1.39 cu ft/sk. Tail w/ 1637 sx CIPOZ MIX, yld 1.18 cu ft/sk. Disp w/ 512 bbls BW.
ETOC 7650'. Tst TA cap to 10,000. RR @ 23:00.