

**HOBBS OGD**  
**RECEIVED**  
JUN 19 2019

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

**BRADENHEAD TEST REPORT**

|                                          |                                   |
|------------------------------------------|-----------------------------------|
| Operator Name<br><b>CHEVRON USA Inc.</b> | API Number<br><b>30-025-37255</b> |
| Property Name<br><b>Hugh Coi</b>         | Well No.<br><b>#17</b>            |

**2. Surface Location**

|                      |                      |                        |                     |                          |                        |                         |                        |                      |
|----------------------|----------------------|------------------------|---------------------|--------------------------|------------------------|-------------------------|------------------------|----------------------|
| UL - Lot<br><b>D</b> | Section<br><b>14</b> | Township<br><b>22S</b> | Range<br><b>37E</b> | Feet from<br><b>1129</b> | N/S Line<br><b>FNL</b> | Feet From<br><b>782</b> | E/W Line<br><b>FWL</b> | County<br><b>LEA</b> |
|----------------------|----------------------|------------------------|---------------------|--------------------------|------------------------|-------------------------|------------------------|----------------------|

**Well Status**

|                              |                       |                         |                          |
|------------------------------|-----------------------|-------------------------|--------------------------|
| Well Status<br><b>Active</b> | SHUT-IN<br><b>N/A</b> | PRODUCING<br><b>yes</b> | DATE<br><b>5-13-2019</b> |
|------------------------------|-----------------------|-------------------------|--------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

**OBSERVED DATA**

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Casing | (E)Tubing |
|----------------------|----------------|------------------------|----------------|----------------|-----------|
| Pressure             | <b>0</b>       | <b>N/A</b>             | <b>N/A</b>     | <b>30</b>      | <b>60</b> |
| Flow Characteristics |                |                        |                |                |           |
| Puff                 | <b>Y/N</b>     | <b>Y/N</b>             | <b>Y/N</b>     | <b>Y/N</b>     |           |
| Steady Flow          | <b>Y/N</b>     | <b>Y/N</b>             | <b>Y/N</b>     | <b>Y/N</b>     |           |
| Surges               | <b>Y/N</b>     | <b>Y/N</b>             | <b>Y/N</b>     | <b>Y/N</b>     |           |
| Down to nothing      | <b>Y/N</b>     | <b>Y/N</b>             | <b>Y/N</b>     | <b>Y/N</b>     |           |
| Gas or Oil           | <b>Y/N</b>     | <b>Y/N</b>             | <b>Y/N</b>     | <b>Y/N</b>     |           |
| Water                | <b>Y/N</b>     | <b>Y/N</b>             | <b>Y/N</b>     | <b>Y/N</b>     |           |

If bradenhead flowed water, check all of the descriptions that apply:

|                |                |                |                 |                |
|----------------|----------------|----------------|-----------------|----------------|
| CLEAR <b>—</b> | FRESH <b>—</b> | SALTY <b>—</b> | SULFUR <b>—</b> | BLACK <b>—</b> |
|----------------|----------------|----------------|-----------------|----------------|

Remarks:

INJECTING AT THIS TIME **—** WTR, **—** GAS, **—** CO2

|                                         |                           |
|-----------------------------------------|---------------------------|
| Signature: <b>Emanuel Jimenez</b>       | OIL CONSERVATION DIVISION |
| Printed name: <b>Emanuel Jimenez</b>    | Entered into RBDMS        |
| Title: <b>J.S.P.S.</b>                  | Re-test <b>gjk</b>        |
| E-mail Address: <b>EJCV@Chevron.com</b> |                           |
| Date: <b>5-13-2019</b>                  |                           |
| Phone: <b>575-631-9139</b>              |                           |
| Witness:                                |                           |