

District I  
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 District II  
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 Phone: (575) 748-1283 Fax: (575) 748-9720  
 District III  
 1000 Rio Bravo Road, Aztec, NM 87410  
 Phone: (505) 334-6178 Fax: (505) 334-6170  
 District IV  
 1220 S. St. Francis Dr., Santa Fe, NM 87505  
 Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
 Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
 1220 South St. Francis Dr.  
 Santa Fe, NM 87505

Form C-102  
 Revised August 1, 2011  
 Submit one copy to appropriate  
 District Office

**HOBBS OCD**  
 JUN 12 2019

**RECEIVED** AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION**

|                                  |                                            |                                         |
|----------------------------------|--------------------------------------------|-----------------------------------------|
| API Number<br><b>30-025-4611</b> | Pool Code<br><b>98252</b>                  | Pool Name<br><b>Mesa Verde Wolfcamp</b> |
| Property Code<br><b>320829</b>   | Property Name<br><b>MESA VERDE WC UNIT</b> | Well Number<br><b>3H</b>                |
| OGRID No.<br><b>16696</b>        | Operator Name<br><b>OXY USA INC.</b>       | Elevation<br><b>3569.3'</b>             |

**Surface Location**

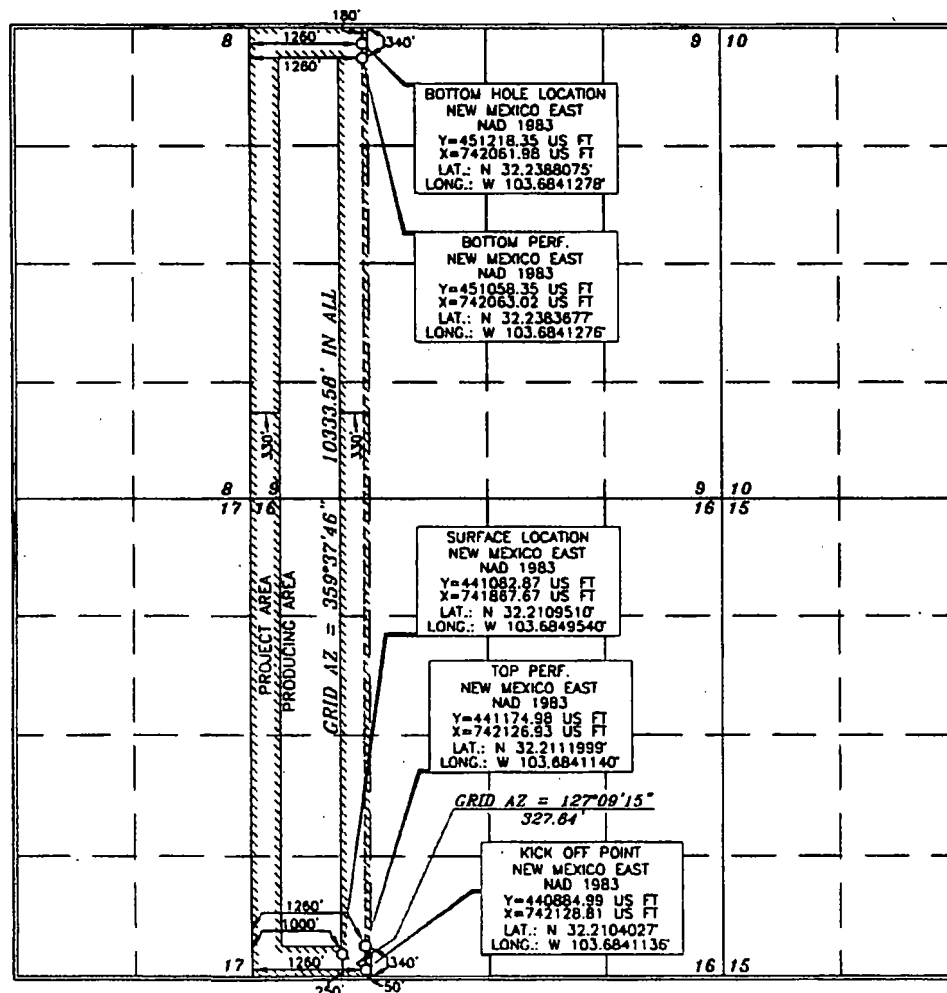
| UL or lot no. | Section   | Township        | Range                    | Lot Idn  | Feet from the | North/South line | Feet from the | East/West line | County     |
|---------------|-----------|-----------------|--------------------------|----------|---------------|------------------|---------------|----------------|------------|
| <b>M</b>      | <b>16</b> | <b>24 SOUTH</b> | <b>32 EAST, N.M.P.M.</b> | <b>M</b> | <b>250'</b>   | <b>SOUTH</b>     | <b>1000'</b>  | <b>WEST</b>    | <b>LEA</b> |

**Bottom Hole Location If Different From Surface**

| UL or lot no. | Section  | Township        | Range                    | Lot Idn  | Feet from the | North/South line | Feet from the | East/West line | County     |
|---------------|----------|-----------------|--------------------------|----------|---------------|------------------|---------------|----------------|------------|
| <b>D</b>      | <b>9</b> | <b>24 SOUTH</b> | <b>32 EAST, N.M.P.M.</b> | <b>D</b> | <b>180'</b>   | <b>NORTH</b>     | <b>1260'</b>  | <b>WEST</b>    | <b>LEA</b> |

|                               |                             |                    |           |
|-------------------------------|-----------------------------|--------------------|-----------|
| Dedicated Acres<br><b>320</b> | Joint or Infill<br><b>Y</b> | Consolidation Code | Order No. |
|-------------------------------|-----------------------------|--------------------|-----------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



**OPERATOR CERTIFICATION**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or released mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

Signature: *[Signature]* Date: **12/6/18**

Printed Name: **David Stewart**

E-mail Address: **david.stewart@oxy.com**

**SURVEYOR CERTIFICATION**

I hereby certify that the location shown on this plat was placed in the field based on actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Date of Survey: **NOVEMBER 16, 2018**

Signature and Seal of Professional Surveyor: *[Signature]*

Certificate Number: **15079**