

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**Carlsbad Field Office**  
FORM APPROVED  
**OCD Hobbs** 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**HOBBS OCD**  
JUN 10 2019  
**RECEIVED**

5. Lease Serial No.  
NMNM113970

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
THUNDERBIRD 1 FEDERAL 1H

9. API Well No.  
30-025-43095-00-S1

10. Field and Pool or Exploratory Area  
JABALINA-DELAWARE, SOUTHWEST

11. County or Parish, State  
LEA COUNTY, NM

**SUBMIT IN TRIPLICATE - Other Instructions on page 2**

1. Type of Well  
 Oil Well    Gas Well    Other

2. Name of Operator  
**MARATHON OIL PERMIAN LLC**      Contact: **MELISSA SZUDERA**  
 E-Mail: **mszudera@marathonoil.com**

3a. Address  
**5555 SAN FELIPE STREET**  
**HOUSTON, TX 77056**

3b. Phone No. (include area code)  
 Ph: **713-296-3179**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Sec 1 T26S R34E SESE 220FSL 380FEL**  
**32.065611 N Lat, 103.415891 W Lon**

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent <input type="checkbox"/> Subsequent Report <input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off <input type="checkbox"/> Alter Casing <input type="checkbox"/> Hydraulic Fracturing <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity <input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other <input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon      Change to Original A <input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal      PD

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian LLC requests to ~~change the name~~ of the well as follows:

From: Thunderbird 1 Federal 1  
To: Thunderbird 1 Federal 1H

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #456940 verified by the BLM Well Information System**  
**For MARATHON OIL PERMIAN LLC, sent to the Hobbs**  
**Committed to AFMSS for processing by PRISCILLA PEREZ on 03/06/2019 (19PP1238SE)**

Name (Printed/Typed) **MELISSA SZUDERA**      Title **REGULATORY COMPLIANCE REP**

Signature (Electronic Submission)      Date **03/05/2019**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By DYLAN ROSSMANGO      Title **PETROLEUM ENGINEER**      Date **04/30/2019**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

*KZ*

District I  
 1423 N. French Dr., Hobbs, NM 88240  
 Phone: (575) 393-4141 Fax: (575) 393-4730  
 District II  
 111 E. First St., Aramis, NM 88210  
 Phone: (575) 748-1283 Fax: (575) 748-4730  
 District III  
 1000 N. Kansas Road, Alamogordo, NM 87410  
 Phone: (505) 334-4176 Fax: (505) 334-4176  
 District IV  
 1220 S. B. French Dr., Alamogordo, NM 87405  
 Phone: (505) 476-3489 Fax: (505) 476-3487

State of New Mexico  
**Energy, Minerals & Natural Resources Department**  
**WATER CONSERVATION DIVISION**  
 1220 South St. Francis Dr.  
 Santa Fe, NM 87505

Form C-102  
 Revised August 1, 2011  
 Submit one copy to appropriate  
 District Office

AMENDED REPORT  
 As Drilled

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

API Number 30-025-43095	Pool Code 97597	Pool Name JABALINA DELWARE, SOUTHWEST
Property Code 316014	Property Name THUNDERBIRD I FEDERAL	
OCRID No. 372098	Operator Name MARATHON OIL PERMIAN LLC	
		Well Number 1H
		Elevation 3280.4'

**Surface Location**

UL or lot no	Section	Township	Range	Lot Ids	Feet from the	North/South line	Feet from the	East/West line	County
P	1	26 SOUTH	34 EAST, N.M.P.M.		220'	SOUTH	380'	EAST	LEA

**Bottom Hole Location If Different From Surface**

UL or lot no	Section	Township	Range	Lot Ids	Feet from the	North/South line	Feet from the	East/West line	County
A	1	26 SOUTH	34 EAST, N.M.P.M.		270'	NORTH	360'	EAST	LEA
Dedicated Acres 160		Joint or Infill		Consolidation Code		Order No.			

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

**OPERATOR CERTIFICATION**

*I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief and that this organization either owns a working interest or enhanced mineral interest in the land including the proposed bottom hole location or has a right to drill the well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order authorized by the Wellbore.*

3/5/2019  
 Name: Adrian Covarubias  
 Well Address:

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**SURVEYOR CERTIFICATION**

*I hereby certify that the information shown on this plat was obtained from reliable sources and that the same is true and correct to the best of my knowledge.*

Date of Survey: MARCH 3, 2015  
 Signature and Title: Terry Adams, Professional Land Surveyor  
 15079  
 NO. 15030398 (N)