| | UNITED STATES DEPARTMENT OF THE INTERIOR | | | | | FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 | | |
|---|---|--|---|--|--|---|--|--|
| BUREAU OF LAND MANAGEMENT | | | | | 5. Lease Serial No. NMLC062300 | | | |
| SUBMIT IN TRIPLICATE - Other instructions on the 2 SUBMIT IN TRIPLICATE - Other instructions on the 3 SUBMIT IN TRIPLICATE - Other instructions on the 3 SUBMIT IN TRIPLICATE - Other instructions on the 3 SUBMIT IN TRIPLICATE - Other instructions on the 3 SUBMIT IN TRIPLICATE - Other instructions on the 3 SUBMIT IN TRIPLICATE - Other instructions on the 3 SUBMIT IN TRIPLICATE - Other instructions on the 3 SUBMIT IN TRIPLICATE - Other instructions on the 3 SUBMIT IN TRIPLICATE - Other instructions on the 3 SUBMIT IN TRIPLICATE - Other instructions on the 3 SUBMI | | | | | 6. If Indian, Allottee of | or Tribe Name | | |
| SUBMIT IN | TRIPLICATE - Other inst | ructions on | | | 7. If Unit or CA/Agre | ement, Name and/or No. | | |
| 1. Type of Well B Oil Well Gas Well Ott | | | - JUN - C | <u></u> | 8. Well Name and No. VAN DOO DAH 28-33 FED COM 235H | | | |
| 2. Name of Operator DEVON ENERGY PRODUCT | Contact: | LINDA GOO | R | | 9. API Well No. 30-025-45236-0 | 00-X1 | | |
| 3a. Address 333 WEST SHERIDAN AVEN OKLAHOMA CITY, OK 7310 | | (include area code) 2.6571 | | 10. Field and Pool or Exploratory Arca WC025G08S253235G-LWR BONE S | | | | |
| 4. Location of Well (Footage, Sec., 7 | |) | · · · | | 11. County or Parish, | State | | |
| Sec 28 T25S R32E NWNE 20 32.108116 N Lat, 103.677795 | | | LEA COUNTY, NM | | | | | |
| 12. CHECK THE AI | PPROPRIATE BOX(ES) | TO INDICA | TE NATURE O | F NOTICE, | REPORT, OR OTI | HER DATA | | |
| TYPE OF SUBMISSION | | | TYPE OF | ACTION | | | | |
| □ Notice of Intent | C Acidize | 🗖 Deep | ben | Producti | on (Start/Resume) | U Water Shut-Off | | |
| Subsequent Report | Alter Casing | | raulic Fracturing | Reclama | | Well Integrity | | |
| | Casing Repair | — | Construction | Recomp | | Other Drilling Operations | | |
| Final Abandonment Notice | Change Plans Convert to Injection | | | | arily Abandon isposal | 6 Specimions | | |
| Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f (11/7/2018 - 11/9/2018) Spue J-55 BTC csg, set @ 964'. Le 102 sx cmt to surf. PT BOPE 30 min, OK. (11/12/2018 - 11/13/2018) TD 5245'. Stage 1 Lead cmt @ 4 ft/sx. Disp w/395 bbl frsh wtr. Stage 2 tail w/90 sx CIC, yld 1 Est TOC @ 190'. PT BOPE 2 min, OK. | l operations. If the operation res bandonment Notices must be file inal inspection. Ided @ 12:00 hrs. TD 17- bad w/935 sx CIC, yld 1.34 250/5000 psi, held each t 12-1/4" hole @ 5255'. Ri 410 sx CIC, yld 1.88 cu ft/s Circ 20 bbl cmt to surf. \$.33 cu ft/sx. Disp w/274 t | sults in a multipl ed only after all i -1/2" hole @ 9 I cu ft/sx. Dis test for 10 mir IH w/123 jts 9 sx. Stage 1 to Stage 2 lead v obl frsh wtr. F | e completion or reco equirements, includ 075'. RIH w/22 j p w/142 bbl brin n, OK. PT csg to -5/8" 40# J-55 B ail w/160 sx CIC, w/980 sx CIC, yk Returned 0 bbl cr | mpletion in a n ing reclamation ts 13-3/8" 54 e. Returned b 1500 psi for 1500 psi f | ew interval, a Form 316 , have been completed a 1.50# r | 0-4 must be filed once | | |
| | Electronic Submission #4 For DEVON ENERG nmitted to AFMSS for proce | IY PRODUCT | ON COMPAN, sei SCILLA PEREZ or | nt to the Hob n 12/03/2018 (| bs (19PP0515SE) | | | |
| Namc (Printed/Typed) LINDA GO | | | Title REGUL | ATORT CO | MPLIANCE SPECI/ | | | |
| Signature (Electronic Submission) | | | Date 12/03/2 | 018 | | | | |
| <u></u> | | R FEDERA | | | SE | | | |
| APPTOVED By ACCEPTED | | | JONATHO _{Title} PETROEL | N SHEPARI UM ENGINE | | Date 12/07/2018 | | |
| Conditions of approval, if any, are attached certify that the applicant holds legal or eq which would entitle the applicant to condu | Office Hobbs | | | | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | U.S.C. Section 1212, make it a statements or representations as | crime for any pe to any matter wi | rson knowingly and thin its jurisdiction. | willfully to ma | ke to any department or | agency of the United | | |
| (Instructions on page 2) ** BLM REV | ISED ** BLM REVISED |) ** BLM RE | VISED ** BLN | I REVISED | ** BLM REVISE | D ** | | |

Additional data for EC transaction #446082 that would not fit on the form

32. Additional remarks, continued

(11/29/2018 - 12/1/2018) TD 8-3/4" hole @ 11,027' & 8-1/2" hole @ 20,777'. RIH w/493 jts 5-1/2" 17# P-110RYP CDC csg, set @ 20,764'. Lead w/800 sx, yld 4.76 cu ft/sx. Tail w/2010 sx, yld 1.44 cu ft/sx. Disp w/481 bbl city frsh wtr. Returned 10 bbl cmt to surf. RR @ 05:00 hrs.

والمقيمة والمراجعة والمراجعة والمحافظة والمحافظة

| District I 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393 District II 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462 | BBS OCD Energy Minerals & Natural Resources Department JUN 25 ZUOIL CONSERVATION DIVISION RECEIVED 220 South St. Francis Dr. Santa Fe, NM 87505 | Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office |
|---|---|---|
| | | |

| | API Number | | | ² Pool Cod | | EAGE DEDIC | ³ Pool Na | | |
|-----------------------------------|----------------------|---|---|-----------------------|---------------|------------------|-------------------------|----------------|----------------------------------|
| 30-025-4 | 45236 | 97903 WC 025 G-08 S253235G; Bone Spring | | | | | | g 🏳 | |
| ^{• Property (} 322444 | Code | | ³ Property Name VAN DOO DAH 28-33 FED COM | | | | | | [•] Well Number 235H |
| ⁷ OGRID M 6137 | No. | ['] Operator Name ['] Elevation DEVON ENERGY PRODUCTION COMPANY, L.P. 3389.1 | | | | | | | |
| | | 2 | S. | | Surface | Location | | • • • | <u> </u> |
| UL or lot no. | Section | Townsh | ip Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| B | (21) | 25 S | 32 E | | 205 | NORTH | 1950 | EAST | LEA |
| | <u> </u> | | " B | ottom H | ole Location | If Different Fr | om Surface | | |
| UL or lot no. | Section | Townsh | ip Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| 0 | 33 | 25 S | 32 E | | 24 | SOUTH | 1985 | EAST | LEA |
| ¹² Dedicated Acre | s ^U Joint | or Infill | ¹⁴ Consolidation | n Code | · · · · · · | | ¹⁵ Order No. | | |
| 320 | | | | | | | | | |

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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| | | " OPERATOR CERTIFICATION |
|--|--|---|
| NW CORNER SEC. 28 | H8851 3812 2651.92 FT KOP - 108921 1512 2660.68 FT | I hereby certify that the information contained herein is true and complete to the |
| LAT, = 32,10856687N LONG, = 103,68868347W | N/4 CORNER SEC 28 U.T. = 32.1087061N LAT. = 32.1086687N | |
| NMSP EAST (FT) | C the strandbruck TSHL IL Later - 10001113000 | best of my knowledge and belief, and that this organization either owns a |
| N = 403829.87 | 역 NMSPEAST (FT 및 기가 (공 N = 40.3912.78 | working interest or unleased mineral interest in the land including the proposed |
| E = 740937.30 | | bottom hole location or has a right to drill this well at this location pursuant to |
| | AS-DRILLED VAN DOO DAH 28-33 TED COW 235H | a contract with an owner of such a mineral or working interest, or to a |
| | 34 FML 1920' FEL ELEV 3389.1' 34 FML 1920' FEL ELEV 3389.1' 34 FML 1920' FEL ELEV 3389.1' 510' FML 1920' FEL ELEV 32.1081149'N (NA083) | voluntary pooling agreement or a compulsory pooling order heretofore entered |
| W/4 CORNER SEC. 28 | B LOUG = 103 6776986W LONG = 103.6777933W S LAT = 32 1072545N | |
| LAT. = 32.1013805'N | NMSP EAST (FT) NMSP EAST (FT) LONG. = 103.6777231W | by the division. |
| long. = 103.6886.378'W NMSP East (FT) | N = 403857.04 | Donner Hannis 6-24-2019 |
| N = 401215.68 | F = 74431384 | |
| E = 740967.06 | L SEC. 28 | Signafture 🖉 Date |
| | | Jenny Harms |
| | | Printed Name |
| SW CORNER SEC. 28 Lat. = 32.0941331'n | Image: Provide and the system I | |
| LONG. = 103.6886262W | LONG. = 103.6800514W | Jenny.harms@dvn.com |
| NMSP EAST (FT) | | E-mail Address |
| N = 398579.22 E = 740986.41 | X N = 398599.50 N = 398632.65 E = 748641.83 E = 748300.54 | |
| | 589 33 45 W 2656.07 FT 589 17 08 W 2659.49 FT | |
| | | SURVEYOR CERTIFICATION |
| | L. NOTE: LATTUDE MO LONGTUDE COORDINATES ARE SHOWN USING 33 THE NORTH ANERCAN DATUM OF 1983 (WD83) LISTED NEW 85 | I hereby certify that the well location shown on this plat was |
| | LATTUDE AND LONGTUDE COORDINATES AND SHOWN USING PAR NORTH ANDROWN DATUM OF 1883 (MUDB3) LSTED NEW MCCOLO STATE PANE LAST COORDINATES AND GRO (MUDB3). BASS OF BEAMING AND ORSTANDES LSED ARE NEW MCDCO STATE PANE LAST COORDINATES LSED ARE NEW MCDCO STATE PANE LAST COORDINATES MODERED TO THE SUBFACE | |
| | STATE PLANE LAST COORDINATES MODIFIED TO THE SUBFACE | plotted from field notes of actual surveys made by me or under |
| | | my supervision, and that the same is true and correct to the |
| | VERTICAL DATUM NUDBS. ## SEC. 33 10 SEC. 33 10 SEC. 33 10 | best of my belies. NON F. JARAN JUNE 12. 2010-11 C.W. ME |
| W/4 CORNER SEC. 33 | B E/4 CORNER SEC. 33 | best of my bergel. |
| LAT. = 32.08686677N LONG. = 103.68865347W | AS-DRILLED IAT. = 32.0869362'N | JUNE 12, 2010 EN MET |
| NAISP EAST (FT) | 184 FSL 1988 FEL BOTTON OF HOLE NUSP EAST (TT) | |
| N - 395935.76 | LAT. = 32.0800985'N LAT. = 32.0197141'N N 395993.26 | |
| E = 740993.81 | | |
| | 명 N = 393493,70 N = 393355186 약 | 1 Star II MARKA I M |
| | E = 74434213 E = 74434054 | |
| SW CORNER SEC. 33 | S/4 CORNER SEC 33 | |
| LAT. = 32.0796245'N | Image: State | Signature and Sed of Broressional Ben Server |
| LONG. = 103.6886768W | E LONG. = 103.6800(P37W + LTP E LONG. = 103.6714898'W | - Congession |
| NUSP EAST (FT) N = 393301.15 | P NUSP EXST (FT) P N = 393321.00 BHL N = 393321.00 | Certificate Number: 4151MON:P. JARAMILLO, PLS 12797 |
| E = 741002.30 | E = 743665.1 | SURVEY NO. 5900A |
| | S89'30'40'W 2663.51 FT S89(29'31'W 2661.05 FT | |