

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Carlsbad Field Office
OCD Hobbs

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

Lease Serial No.
NMNM85940

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other Instructions on page

HOBBS OCD
JUL 03 2019
RECEIVED

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator MARATHON OIL PERMIAN LLC		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 5555 SAN FELIPE STREET HOUSTON, TX 77056		8. Well Name and No. URRACCA 11 SB FED 4H <i>Name change</i>
3b. Phone No. (include area code) Ph: 713.296.2500		9. API Well No. 30-025-41968-00-S1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 11 T23S R32E NWNW 362FNL 459FWL 32.193192 N Lat, 103.390919 W Lon		10. Field and Pool or Exploratory Area DIAMONDTAIL DIAMONDTAIL-BONE SPRING
		11. County or Parish, State LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Change to Original APD
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian LLC is requesting permission to ~~change the well name from URRACCA 11 SB FED 4H~~
~~URRACCA 11 SB FED 4H~~

All previous conditions of Approval still apply. DR

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #463498 verified by the BLM Well Information System
For MARATHON OIL PERMIAN LLC, sent to the Hobbs
Committed to AFMSS for processing by PR SCILLA PEREZ on 04/30/2019 (19MH0015S)

Name (Printed/Typed) KIMBERLY M WILSON	Title REGULATORY COMPLIANCE
Signature (Electronic Submission)	Date 04/30/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <u>DYLAN ROSSMANGO</u>	Title <u>PETROLEUM ENGINEER</u>	Date <u>06/17/2019</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** BLM REVISED **

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District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number 30025-41968		² Pool Code 17644		³ Pool Name DIAMONDTAIL; BONE SPRING	
⁴ Property Code 313460		⁵ Property Name URRACA 11 SB FED			⁶ Well Number 4H
⁷ OGRID No. 372098		⁸ Operator Name MARATHON OIL PERMIAN, LLC			⁹ Elevation 3713'

¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
D	11	T23S	R32E		362	NORTH	459	WEST	LEA

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
M	11	T23S	R32E		286	SOUTH	631	WEST	LEA

¹² Dedicated Acres	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.
160.00			

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

<p>¹⁶</p> <p>SECTION 3</p> <p>SEC 10</p> <p>673' 661' 459' 689'</p> <p>FARTHEST MEASURED DEPTH =1244'</p> <p>NEAREST MEASURED DEPTH =1322'</p> <p>-636'</p> <p>330'</p> <p>633' 631'</p> <p>SECTION 15</p> <p>286' 330'</p>	<p>CORNER COORDINATES NAD 83, SPCS NM EAST</p> <p>A - X: 75183.53' / Y: 483166.02' B - X: 752501.15' / Y: 483178.22' C - X: 752536.85' / Y: 477890.73' D - X: 751218.73' / Y: 477879.73'</p>	<p>CORNER COORDINATES NAD 27, SPCS NM EAST</p> <p>A - X: 71000.47' / Y: 483106.17' B - X: 711318.08' / Y: 483118.37' C - X: 711353.64' / Y: 477831.03' D - X: 710035.53' / Y: 477820.03'</p>	<p>¹⁷ OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>[Signature]</i> 10/10/2018 Signature Date</p> <p>Adrian Covarrubias Printed Name</p> <p>E-mail Address</p>	
	<p>SECTION 11</p> <p>SURFACE HOLE LOCATION</p> <p>362' FTL 459' FVL</p> <p>NAD 83, SPCS NM EAST X:751646.37' / Y:482888.41' LAT:32.32547562N / LDN103.65248229W</p> <p>NAD 27, SPCS NM EAST X:710463.30' / Y:482748.57' LAT:32.32535237N / LDN103.65199793W</p>	<p>SECTION 12</p> <p>KICK OFF POINT</p> <p>8,752 MEASURED DEPTH IN FEET</p> <p>NAD 83, SPCS NM EAST X:751856.97' / Y:483072.25' LAT:32.32619715N / LDN103.65179511W</p> <p>NAD 27, SPCS NM EAST X:710673.91' / Y:483012.39' LAT:32.32607389N / LDN103.65131074W</p>	<p>SECTION 12</p> <p>FIRST TAKE POINT</p> <p>10,874 MEASURED DEPTH IN FEET</p> <p>NAD 83, SPCS NM EAST X:751846.41' / Y:482842.14' LAT:32.32556484N / LDN103.65183401W</p> <p>NAD 27, SPCS NM EAST X:710663.35' / Y:482782.29' LAT:32.32544159N / LDN103.65134967W</p>	<p>¹⁸ SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true to the best of my belief.</p> <p>DATE OF SURVEY: 10/10/2018 Signature and State of New Mexico</p>
	<p>SECTION 11</p> <p>LAST TAKE POINT</p> <p>15,537 MEASURED DEPTH IN FEET</p> <p>NAD 83, SPCS NM EAST X:751849.22' / Y:478215.01' LAT:32.31284633N / LDN103.65192019W</p> <p>NAD 27, SPCS NM EAST X:710666.03' / Y:478153.29' LAT:32.31272302N / LDN103.65143630W</p>	<p>SECTION 11</p> <p>BOTTOM HOLE LOCATION</p> <p>15,582 MEASURED DEPTH IN FEET</p> <p>NAD 83, SPCS NM EAST X:751847.35' / Y:478170.51' LAT:32.31272405N / LDN103.65192715W</p> <p>NAD 27, SPCS NM EAST X:710664.16' / Y:478110.79' LAT:32.31260075N / LDN103.65144326W</p>	<p>SECTION 12</p> <p>PRELIMINARY</p> <p>THIS DOCUMENT IS NOT TO BE USED FOR CONSTRUCTION, SALES, BIDDING, RECORDATION, OR ANY OTHER PURPOSES WITHOUT THE ISSUANCE OF A PERMIT.</p>	<p>DATE OF SURVEY: 10/10/2018 Signature and State of New Mexico</p>
	<p>SECTION 11</p> <p>SECTION 12</p> <p>SECTION 13</p> <p>SECTION 14</p> <p>SECTION 15</p>	<p>SECTION 11</p> <p>SECTION 12</p> <p>SECTION 13</p> <p>SECTION 14</p> <p>SECTION 15</p>	<p>SECTION 11</p> <p>SECTION 12</p> <p>SECTION 13</p> <p>SECTION 14</p> <p>SECTION 15</p>	<p>Certificate Number</p>

NOTE: ALL DIMENSIONS IN U.S. FEET