

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: INJECTION		5. Lease Serial No. NMNM105560
2. Name of Operator MEWBOURNE OIL COMPANY		6. If Indian, Allottee or Tribe Name
3a. Address P O BOX 5270 HOBBS, NM 88241		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 575-393-5905		8. Well Name and No. RED HILLS WEST SWD 2
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 8 T26S R32E SWSW 1100FSL 900FWL 32.053120 N Lat, 103.702477 W Lon		9. API Well No. 30-025-45469-00-X1
		10. Field and Pool or Exploratory Area SWD-DEVONIAN
		11. County or Parish, State LEA COUNTY, NM

RECEIVED
 HOBBBS OCD
 JUL 03 2019

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

04/15/19
 TD'ed 12 1/4" hole @ 11685'. Ran 11675' of 9 5/8" 40# HCL80 LT&C Csg. Cemented 1st stage with 1050 sks Lite Class C (50:50:10) w/additives. Mixed @ 11.5#/g w/2.37 yd. Tail w/400 sks Class H w/additives. Mixed @ 15.6#/g w/1.18 yd. Plug down @ 7:30 PM 04/15/19. Lift PSI @ 1500# w/3 BPM. Did not circ cmt. Pressured up to 2510# to set ACP. Dropped bomb & opened DV tool w/820#. Circ 177 sks cmt off of DV tool. Cmt 2nd stage w/900 sks Class C (50:50:10) w/additives. Mixed @ 11.5#/g w/2.37 yd. Tail w/100 sks Class C w/0.3% retarder. Mixed @ 14.8#/g w/1.33 yd. Plug down @ 12:00 AM 04/16/19. Circ 125 sks of cmt to the pits. Closed DV tool w/2465#. Set Cameron mandrel hanger through BOP w/310k#. At 5:30 A.M. 04/17/19, tested csg to 1500# for 30 mins, held OK. FIT test to EMW of 14 PPG. Drilled out with 8 1/2" bit.

Handwritten initials

Bond on file: NM1693 nationwide & NMB000919

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #468755 verified by the BLM Well Information System
For MEWBOURNE OIL COMPANY, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 06/13/2019 (19PP2156SE)**

Name (Printed/Typed) RUBY CABALLERO	Title CLERK
Signature (Electronic Submission)	Date 06/12/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title Accepted for Record	Date JUN 20 2019
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office Jonathon Shepard Carlsbad Field Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****