

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other Instructions on page 2**

**HOBBS OCD**  
6/19/2019  
**RECEIVED**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	2. Name of Operator DEVON ENERGY PRODUCTION COMPANY Contact: JENNIFER HARMS E-Mail: jennifer.harms@dvn.com	5. Lease Serial No. NMNM98192
3a. Address P O BOX 250 ARTESIA, NM 88201	3b. Phone No. (include area code) Ph: 405-552-6560	6. If Indian, Allottee or Tribe Name
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 16 T23S R32E NWSE 2314FSL 2184FEL 32.303715 N Lat, 103.678131 W Lon		7. If Unit or CA/Agreement, Name and/or No.
		8. Well Name and No. BIG CAT 16-9 STATE FED COM 215H
		9. API Well No. 30-025-45727-00-X1
		10. Field and Pool or Exploratory Area WC-025 G07 S233204D
		11. County or Parish, State LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

(5/10/2019-5/12/2019) Spud @ 6:30. TD 17-1/2" hole @ 1275'. RIH w/ 31 jts 13-3/8" 54.50# J-55 BTC csg, set @ 1264'. Lead w/1275 sx CIC, yld 1.33 cu ft/sk, 212 sxs returns to surf. Disp w/ 191 BBLs 250/3500 psi, held each test for 10 min, OK. PT csg to 1500 psi for 30 mins, OK. *p.m.*

(5/12/2019 - 5/20/2019) TD 12-1/4" hole @ 8790'. RIH w/ 107 jts 9-5/8" 40# J-55 set @ 4498'. RIH w/ 97 jts 9-5/8" 40# L-80 set @ 8686', RIH w/2 jts, 9 5/8" 40# BTC. Lead w/ 775 sx, yld 3.64 cu ft/sk. Tail w/690 sx CIC, yld 1.33 cu ft/sk. Disp w/ 662 bbls. No returns; Tail w/1265 sx; yld:1.34; test casing at 2000 PSI, hold 30 min.

(5/20/2019-5/31/2019) TD 8-3/4" & 8-1/2" hole @ 18861'. RIH w/ 448 jts 5-1/2" 17# P110RY csg, set @ 18846'. 1st lead w/265 sx cmt, yld 3.84 cu ft/sk. Tail w/1785 sx cmt, yld 1.44 cu ft/sk. Disp w/ 436 bbls FW. RR @ 23:30.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #469766 verified by the BLM Well Information System  
For DEVON ENERGY PRODUCTION COM LP, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 06/19/2019 (19PP2263SE)**

Name (Printed/Typed) JENNIFER HARMS	Title REGULATORY COMPLIANCE ANALYST
Signature (Electronic Submission)	Date 06/19/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title <b>Accepted for Recor</b>	Date <b>JUN 20 2019</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <b>Jonathon Shepare Carlsbad Field Office</b>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***