

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM95642

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
GRUMPY CAT 15-22 FED COM 211H

9. API Well No.
30-025-45730-00-X1

10. Field and Pool or Exploratory Area
SAND DUNES-BONE SPRING, SOUTH

11. County or Parish, State
LEA COUNTY, NM

SUBMIT IN TRIPLICATE - Other Instructions on page 2

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator **DEVON ENERGY PRODUCTION COMPANY** Contact: JENNIFER HARMS
Email: jennifer.harms@dvn.com

3a. Address
P O BOX 250
ARTESIA, NM 88201

3b. Phone No. (include area code)
Ph: 405-552-6560

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 15 T23S R32E NWNW 476FNL 1204FWL
32.310600 N Lat, 103.667175 W Lon

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Hydraulic Fracturing
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Convert to Injection

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

(4/15/2019-4/19/2019) Spud @ 23:00. TD 17-1/2" hole @ 1248'. RIH w/ 29 jts 13-3/8" 54.50# J-55 BTC csg, set @ 1236'. Lead w/1791 sx CIC, yld 1.33 cu ft/sk. Disp w/ 184 BBLs 250/3500 psi, held each test for 10 min, OK. PT csg to 1500 psi for 30 mins, OK.

(4/19/2019-4/28/2019) TD 12-1/4" hole @ 8772'. RIH w/ 93 jts 9-5/8" 40# J-55 set @ 4240'. RIH w/ 99 jts 9-5/8" 40# L-80 set @ 8731'. Lead w/ 1043 sx CIC, yld 2.70 cu ft/sk. Tail w/406 sx CIC, yld 1.33 cu ft/sk. Disp w/ 661 bbls, brine. No returns; Tail w/1800 sx; test casing at 2000 PSI, hold 30 min.

(4/28/2019-5/19/2019) TD 8-3/4" & 8-1/2" hole @ 21029'. RIH w/506 jts 5-1/2" 17# P110RY csg, set @ 21016'. 1st lead w/ 935 sx cmt, yld 2.94 cu ft/sk. Tail w/ 2030 sx cmt, yld 1.54 cu ft/sk. Disp w/ 487 bbls FW. RR @ 10:00.

HOBBS OCD
JUL 03 2019
RECEIVED

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #469251 verified by the BLM Well Information System For DEVON ENERGY PRODUCTION COM LP, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 06/17/2019 (19PP2211SE)

Name (Printed/Typed) JENNIFER HARMS Title REGULATORY COMPLIANCE ANALYST

Signature (Electronic Submission) Date 06/16/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title **Accepted for Record JUN 20 2019**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Jonathon Shepard
Carlsbad Field Office**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****