| <u>District I</u><br>1625 N. French I<br><u>District II</u> | Dr., Ho                          | bbs, NM           | 88240<br><b>6</b> 8240    | BS Er               | nergy, l  | State of No<br>Minerals & | ew Mexico<br>Natural Restion Division<br>t. Francis Dr.<br>NM 87505 | sourc           | es               |                                  |                          |                   | Form C-104<br>Revised August 1, 2011 |  |
|---|----------------------------------|-------------------|---------------------------|---------------------|-----------|---------------------------|---|-----------------|------------------|----------------------------------|--------------------------|-------------------|--------------------------------------|--|
| 811 S. First St., A<br>District III                         | Artesia,                         | NM 882            | MO.                       | 09                  | 5012      | iLConserva                | tion Division   | 1               | ;                | Submit                           | one copy                 | to app            | ropriate District Office             |  |
| 1000 Rio Brazos<br>District IV                              | Rd., A                           | ztec, NM          | 87410                     | ior a               | NĚ        | South S                   | tion Division t. Francis Dr. NM 87505 E AND AUTHORIZATION TO TRA    |                 |                  |                                  |                          | $\Box$            | AMENDED REPORT                       |  |
| 1220 S. St. Franc   | cis Dr.,                         | Santa Fe,         | NM 875                    | SEC!                | ۶,,       | Santa Fe, 1               | NM 87505  | TTA:            | D 1 77 A 71      | CLONI                            | TO TO                    | A NICI            | DOD'T                                |  |
| <sup>1</sup> Operator n                                     | ame a                            | nd Addr           | ess (                     | Centen              | nial Re   | esource P                 | E AND AUT roduction, L  | LC              | <sup>2</sup> OGR |                                  |                          | AINSI             | PORI                                 |  |
|   | eet, Suite                       | 1800 372165       |                           |                     |           |                           |   |                 |                  |                                  |                          |                   |                                      |  |
|   |                                  |                   |                           | Denver,             |           |                           | <sup>3</sup> Reason for Filing Code/<br>RT 6/16/19                  |                 |                  |                                  |                          |                   | tive Date                            |  |
| l i   |                                  |                   |                           | Name                | •         | 6 Pool C                  |   |                 |                  | Code                             | ode                      |                   |                                      |  |
| 30 - 0 25-45265  7 Property Code  8 Pi                      |                                  |                   | 8 D                       | Ante                | elope F   | <u> Ridge: Boı</u>        | e Spring, North   |                 |                  |                                  | <sup>9</sup> Well Number |                   |                                      |  |
| 321644  |                                  |                   | Prop                      | erty Nam            |           | k Hunt 1 S                | State Com   |                 |                  |                                  | Well                     |                   | 501H                                 |  |
| II. 10 Surface Location                                     |                                  |                   |                           |                     |           | 1                         | - North County I had Food from th                                   |                 |                  | .=: '1                           | ne East/West line County |                   |                                      |  |
| Ul or lot no.   | Ul or lot no.   Section   Towns  |                   | - 1                       | ·   •               |           |                           | Feet from the North/South Line South                                |                 |                  | Feet from the East/West 771 East |                          |                   | County Lea                           |  |
| l 1 23S<br>11 Bottom Hole Loca                              |                                  |                   |                           |                     |           |                           | South 177   |                 |                  | 1                                | Last Lea                 |                   |                                      |  |
| UL or lot no.   |                                  |                   |                           |                     | Lot Idn   | Feet from th              | ne North/South  | line            | Feet fro         | m the                            | East/Wes                 | t line            | County                               |  |
| Р   | 12                               |                   | 3S                        | 34E                 |           | 87                        | South   |                 | 331              |                                  | <u>East</u>              |                   | Lea                                  |  |
| 12 Lse Code   | <sup>13</sup> Pr                 | oducing M<br>Code | ethod                     | 14 Gas Cor<br>Dat   |           | 15 C-129 Pe               | ermit Number  | <sup>16</sup> C | :-129 Efi        | fective l                        | Date                     | <sup>17</sup> C-1 | 29 Expiration Date                   |  |
| III. Oil and Gas Transporters                               |                                  |                   |                           |                     |           |                           |   |                 |                  |                                  |                          |                   |                                      |  |
| 111. On 8   |                                  | as i ra           | nspor                     | ters                |           | 19 Transp                 | orter Name  |                 |                  |                                  |                          | $\top$            | <sup>20</sup> O/G/W                  |  |
| OGRID   |                                  |                   |                           | and Address         |           |                           |   |                 |                  |                                  |                          | _                 | ·                                    |  |
| 371960  |                                  |                   |                           |                     |           |                           |   |                 |                  |                                  |                          |                   | G                                    |  |
|   |                                  | Lucid Energy      |                           |                     |           |                           |   |                 |                  |                                  |                          |                   |                                      |  |
| 271228  | 00                               |                   |                           |                     |           |                           |   |                 |                  |                                  | 0                        |                   |                                      |  |
| 37 1220   | 71228                            |                   |                           |                     |           |                           |   |                 |                  | -                                |                          |                   |                                      |  |
|   | Twin Eagle                       |                   |                           |                     |           |                           |   |                 |                  |                                  |                          | -                 |                                      |  |
|   |                                  |                   |                           |                     |           |                           |   |                 |                  |                                  |                          |                   |                                      |  |
|   | TEGT ALLOWARDE  EXPINES 09/16/19 |                   |                           |                     |           |                           |   |                 |                  |                                  |                          |                   |                                      |  |
|   | ENDINE 19/1/16                   |                   |                           |                     |           |                           |   |                 |                  |                                  |                          |                   |                                      |  |
|   |                                  |                   |                           |                     |           | 1003                      | - / 1/2 / 1/  |                 |                  |                                  |                          |                   |                                      |  |
| <u> </u>  |                                  |                   |                           |                     |           |                           | -   |                 |                  |                                  |                          |                   |                                      |  |
| IV. Well  |                                  |                   |                           |                     | 1         | <sup>23</sup> TD          | 24 PBTD   |                 | 1 25 m           | erforat                          | tomo T                   |                   | <sup>26</sup> DHC, MC                |  |
| 3/8/19  | pud Date <sup>22</sup> Read      |                   | 16/19                     |                     |           | -                         | i I   |                 |                  | 10.968 - 17.880                  |                          |                   | DRC, MC                              |  |
| 27 Hole Size  |                                  |                   | 10/13                     | 28 Casing & Tubir   |           |                           |   | pth Se          |                  |                                  | 7.000                    | 30 Sacks Cement   |                                      |  |
| 47.40   |                                  |                   | 40.040                    |                     |           |                           | 40.   | 1847            |                  |                                  |                          | 15                | 1580                                 |  |
| 17-1/2  |                                  | 13-3/8            |                           |                     |           | 1.84                      |   |                 | 1560             |                                  |                          |                   |                                      |  |
| 12-1/4  |                                  | 9-5/8             |                           |                     | 5467      |                           |   |                 | 1330             |                                  |                          |                   |                                      |  |
|   |                                  |                   |                           | 5.40                |           |                           | 47.004  |                 |                  |                                  | 0700                     |                   |                                      |  |
| 8-3/4 , 8-1/2   |                                  |                   | +                         | 5-1/2               |           |                           | 17,924  |                 |                  |                                  |                          | 2                 | 790                                  |  |
|   |                                  |                   | Red                       | guest tu            | ıbina e   | exception                 |   |                 |                  |                                  |                          |                   |                                      |  |
| V. Well   |                                  |                   |                           |                     |           | •                         | <u> </u>  |                 |                  | 16                               |                          |                   | 36.0                                 |  |
| 31 Date New Oil   |                                  | 32 Gas Delivery   |                           | ry Date             |           | Test Date                 | 34 Test Lengt   |                 | h                | " Tb                             | Tbg. Pressure            |                   | <sup>36</sup> Csg. Pressure          |  |
| <sup>37</sup> Choke Size                                    |                                  | <sup>38</sup> Oil |                           | <sup>39</sup> Water |           | <sup>40</sup> Gas         |   |                 |                  |                                  | _                        | 41 Test Method    |                                      |  |
| Choke Size  |                                  | - Oil             |                           | Water Gas           |           | 143                       |   |                 |                  |                                  | l est Method             |                   |                                      |  |
| <sup>42</sup> I hereby cert                                 | ify tha                          | t the rule        | s of the                  | Oil Conse           | rvation [ | Division have             | <u> </u>  |                 | OIL CO           | NSERV                            | 'ATION D                 | VISIO             | N                                    |  |
| been complied   | mation giv                       |                   | OIL CONSERVATION DIVISION |                     |           |                           |   |                 |                  |                                  |                          |                   |                                      |  |
| complete to the<br>Signature:                               | e and belie                      |                   | Approved by:              |                     |           |                           |   |                 | j                |                                  |                          |                   |                                      |  |
| Printed name:   | ·                                |                   | 2 Jany                    |                     |           |                           |   |                 |                  |                                  |                          |                   |                                      |  |
| rrinted name:   | hting                            |                   | Title:                    |                     |           |                           |   |                 | etroleum Engine  |                                  |                          |                   |                                      |  |
| Title:  |                                  | -                 | Approval Date: 07/10/19   |                     |           |                           |   |                 | Ednison          |                                  |                          |                   |                                      |  |
| E-mail Address  | nalyst                           |                   |                           |                     |           | ii ji O                   | WE!   |                 |                  |                                  |                          |                   |                                      |  |
| <u>kanicia.</u><br>Date:                                    | levinc.c                         |                   |                           |                     |           |                           |   |                 | ŀ                |                                  |                          |                   |                                      |  |
| 6/28/ <sup>-</sup>  | 19                               |                   |                           | ne:<br>720-499      | 9-1537    | 7                         |   |                 |                  |                                  |                          |                   |                                      |  |