

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter abandoned well. Use form 3160-3 (APD) for such proposals.*

**HOBBS OGD  
JUL 03 2019  
RECEIVED**

**SUBMIT IN TRIPLICATE - Other Instructions on page 2**

|  |  |  |
|--|--|--|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other                   |  | 5. Lease Serial No.<br>NMNM128929                                      |
| 2. Name of Operator<br>MEWBOURNE OIL COMPANY   |  | 6. If Indian, Allottee or Tribe Name                                   |
| 3a. Address<br>P O BOX 5270<br>HOBBS, NM 88241   |  | 7. If Unit or CA/Agreement, Name and/or No.                            |
| 3b. Phone No. (include area code)<br>Ph: 575-393-5905  |  | 8. Well Name and No.<br>PADUCA 7/6 W1HA FEDERAL 1H                     |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 7 T26S R32E SENE 2370FNL 975FEL<br>32.058376 N Lat, 103.708969 W Lon |  | 9. API Well No.<br>30-025-45841-00-X1                                  |
|  |  | 10. Field and Pool or Exploratory Area<br>WC025G08S263205N-UP WOLFCAMP |
|  |  | 11. County or Parish, State<br>LEA COUNTY, NM                          |

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |  |
|---|---|---|--|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                          |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                          |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other<br>Drilling Operations |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |  |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |  |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

05/17/19  
TD'ed 12 1/4" hole @ 4320'. Ran 4305' of 9 5/8" 40# HCL80 LT&C Csg. Cemented with 925 sks Class C w/additives. Mixed @ 13.5#/g w/ 1.76 yd. Tail w/200 sks Class C w/additives. Mixed @ 14.8#/g w/1.33 yd. Displaced w/322 bbls FW. Plug down @ 9:00 AM 05/18/19. Circ 158 sks of cmt to the pits. At 5:45 P.M. 05/18/19, tested csg to 1500# for 30 mins, held OK. FIT test to EMW of 10.0 PPG. Drilled out with 8 3/4" bit.

*l.p.m*

Bond on file: NM1693 nationwide & NMB000919

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #468752 verified by the BLM Well Information System  
For MEWBOURNE OIL COMPANY, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 06/13/2019 (19PP2154SE)**

|                                     |                 |
|-------------------------------------|-----------------|
| Name (Printed/Typed) RUBY CABALLERO | Title CLERK     |
| Signature (Electronic Submission)   | Date 06/12/2019 |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |  |                         |
|---|--|-------------------------|
| Approved By _____   | Title <b>Accepted for Record</b>                         | Date <b>JUN 20 2019</b> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office <b>Jonathon Shepard<br/>Carlsbad Field Office</b> |                         |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2) **\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

*l.p.m*