

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

**HOBBS OCD**

State of New Mexico

Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

JUL 11 2019

**BRADENHEAD TEST REPORT**

|                                                         |  |                                          |  |                                   |  |
|---------------------------------------------------------|--|------------------------------------------|--|-----------------------------------|--|
| <b>RECEIVED</b>                                         |  | Operator Name<br><u>Apache Oil Corp.</u> |  | API Number<br><u>30-025-40847</u> |  |
| Property Name<br><u>North East Drinkard Unit (NEDU)</u> |  |                                          |  | Well No.<br><u>172</u>            |  |

**1. Surface Location**

|                      |                     |                        |                     |                          |                      |                          |                      |                      |
|----------------------|---------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL - Lot<br><u>B</u> | Section<br><u>3</u> | Township<br><u>21S</u> | Range<br><u>37E</u> | Feet from<br><u>3515</u> | N/S Line<br><u>N</u> | Feet From<br><u>1425</u> | E/W Line<br><u>E</u> | County<br><u>Leq</u> |
|----------------------|---------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|

**Well Status**

|                            |                          |                        |     |                 |     |                       |
|----------------------------|--------------------------|------------------------|-----|-----------------|-----|-----------------------|
| TA'D WELL<br>YES <u>NO</u> | SHUT-IN<br>YES <u>NO</u> | INJECTOR<br><u>INJ</u> | SWD | PRODUCER<br>OIL | GAS | DATE<br><u>3-4-19</u> |
|----------------------------|--------------------------|------------------------|-----|-----------------|-----|-----------------------|

**OBSERVED DATA**

|                      | (A)Surface   | (B)Interm(1) | (C)Interm(2) | (D)Prod Casing | (E)Tubing                                                  |
|----------------------|--------------|--------------|--------------|----------------|------------------------------------------------------------|
| Pressure             | <u>Ø</u>     | <u>Ø</u>     |              | <u>Ø</u>       | <u>1200</u>                                                |
| Flow Characteristics |              |              |              |                |                                                            |
| Puff                 | Y / <u>N</u> | Y / <u>N</u> | Y / N        | Y / <u>N</u>   | CO2 <u>—</u>                                               |
| Steady Flow          | Y / <u>N</u> | Y / <u>N</u> | Y / N        | Y / <u>N</u>   | WTR <u>✓</u>                                               |
| Surges               | Y / <u>N</u> | Y / <u>N</u> | Y / N        | Y / <u>N</u>   | GAS <u>—</u>                                               |
| Down to nothing      | Y / N        | Y / N        | Y / N        | Y / N          | Type of Fluid<br>Injected for<br>Waterflood if<br>applies. |
| Gas or Oil           | Y / <u>N</u> | Y / <u>N</u> | Y / N        | Y / <u>N</u>   |                                                            |
| Water                | Y / <u>N</u> | Y / <u>N</u> | Y / N        | Y / <u>N</u>   |                                                            |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                 |                            |                           |  |
|---------------------------------|----------------------------|---------------------------|--|
| Signature: <u>Tracy Cole</u>    |                            | OIL CONSERVATION DIVISION |  |
| Printed name: <u>Tracy Cole</u> |                            | Entered into RBDMS        |  |
| Title:                          |                            | Rc-test                   |  |
| E-mail Address:                 |                            |                           |  |
| Date: <u>3-4-19</u>             | Phone: <u>575-441-5196</u> |                           |  |
| Witness:                        |                            |                           |  |

INSTRUCTIONS ON BACK OF THIS FORM