

Submit 1 Copy To Appropriate District Office  
 District I - (575) 393-6161  
 1625 N. French Dr., Hobbs, NM 88240  
 District II - (575) 748-1283  
 811 S. First St., Artesia, NM 88210  
 District III - (505) 334-6178  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV - (505) 476-3444  
 1220 S. St. Francis Dr., Santa Fe, NM, 87505

State of New Mexico  
 Energy, Minerals and Natural Resources

Form C-103  
 Revised July 18, 2013

OIL CONSERVATION DIVISION  
 1220 South St. Francis Dr.  
 Santa Fe, NM 87505

HOBBBS OCD  
 RECEIVED  
 JUL 12 2019

|   |
|---|
| WELL API NO.<br>30-025-29891  |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.  |
| 7. Lease Name or Unit Agreement Name<br>South Hobbs (G/SA) Unit                                     |
| 8. Well Number 220  |
| 9. OGRID Number 157984  |
| 10. Pool name or Wildcat<br>Hobbs (G/SA)  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>3635' KB                                      |

**SUNDAY NOTICE AND REPORTS ON WELLS**  
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "NOTICE OF INTENTION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well  Gas Well  Other Temporarily Abandoned

2. Name of Operator  
Occidental Permian, Ltd

3. Address of Operator  
HCR 1 Box 90 Denver City, TX 79323

4. Well Location  
 Unit Letter F : 1425 feet from the North line and 1480 feet from the West line  
 Section 4 Township 19-S Range 38-E NMPM Lea County

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

J.P.M.

NOTICE OF INTENTION TO:

- PERFORM REMEDIAL WORK
- TEMPORARILY ABANDON
- PULL OR ALTER CASING
- DOWNHOLE COMMINGLE
- CLOSED-LOOP SYSTEM
- OTHER:

SUBSEQUENT REPORT OF:

- REMEDIAL WORK
- COMMENCE DRILLING OPNS.
- CASING/CEMENT JOB
- ALTERING CASING
- P AND A
- OTHER: Casing integrity test/TA status extension

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Date of test: 06/26/2019  
 Pressure readings: Initial - 580 PSI Ending - 565 PSI  
 Length of test: 32 minutes  
 Witnessed: Yes - Gary Robinson NMOCD

**FINAL TA STATUS- EXTENSION**

Approval of TA EXPIRES: 12-26-20  
 Well needs to be PLUGGED OR RETURNED  
 to PRODUCTION  
 BY THE DATE STATED ABOVE: 27

Spud Date:

Rig Release Date:

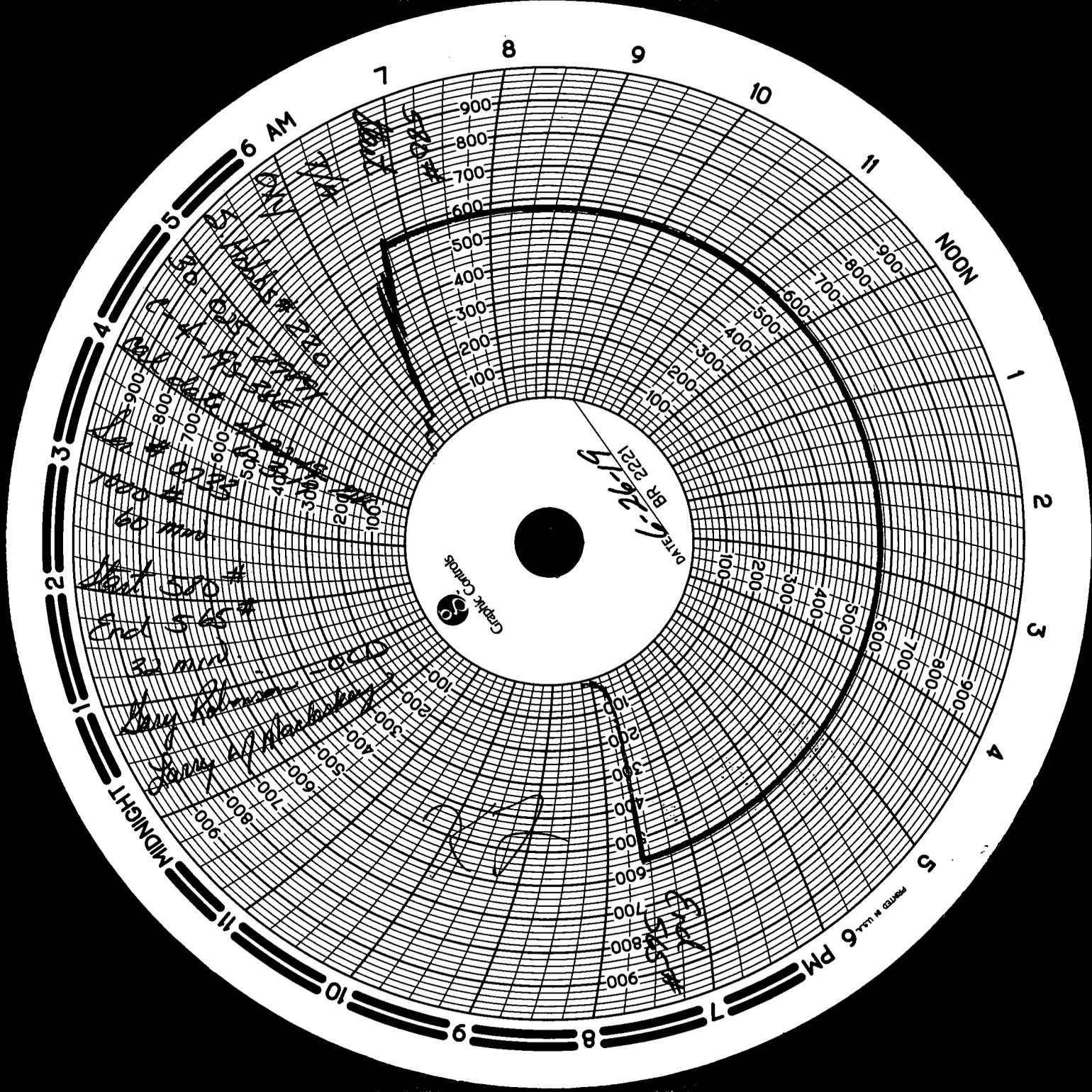
I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE Well Surveillance Lead DATE 07/11/19

Type or print name Justin Saxon E-mail address: Justin\_Saxon@oxy.com PHONE: 575-397-8206

**For State Use Only**

APPROVED BY: [Signature] TITLE Compliance Officer A DATE 7-16-19  
 Conditions of Approval (if any):





District I  
 1625 N. French Dr., Hobbs, NM 88240  
 Phone: (575) 393-6161 Fax: (575) 393-0720

**State of New Mexico  
 Energy, Minerals and Natural Resources Department  
 Oil Conservation Division Hobbs District Office**

**BRADENHEAD TEST REPORT**

|  |                            |
|--|----------------------------|
| Operator Name<br>OCCIDENTAL PERMIAN, LTD | API Number<br>30-025-29891 |
| Property Name<br>SOUTH HOBBS (G/SA) UNIT | Well No.<br>220            |

**7. Surface Location**

|               |              |                  |               |                   |                   |                   |                  |               |
|---------------|--------------|------------------|---------------|-------------------|-------------------|-------------------|------------------|---------------|
| UL - Lot<br>C | Section<br>4 | Township<br>19-S | Range<br>38-E | Feet from<br>1425 | N/S Line<br>NORTH | Feet From<br>1480 | E/W Line<br>WEST | County<br>LEA |
|---------------|--------------|------------------|---------------|-------------------|-------------------|-------------------|------------------|---------------|

**Well Status**

|                           |                       |                         |                        |
|---------------------------|-----------------------|-------------------------|------------------------|
| Well Status<br><i>T/A</i> | SHUT-IN<br><i>YES</i> | PRODUCING<br><i>OIL</i> | DATE<br><i>6-25-19</i> |
|---------------------------|-----------------------|-------------------------|------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

**OBSERVED DATA**

**If bradenhead flowed water, check all of the descriptions that apply:**

|                             | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csnrg | (E)Tubing   |
|-----------------------------|----------------|------------------------|----------------|---------------|-------------|
| Pressure                    | <i>N/A</i>     | <i>N/A</i>             | <i>N/A</i>     |               | <i>NONE</i> |
| <b>Flow Characteristics</b> |                |                        |                |               |             |
| Puff                        | Y / N          | Y / N                  | Y / N          | Y / N         |             |
| Steady Flow                 | Y / N          | Y / N                  | Y / N          | Y / N         |             |
| Surges                      | Y / N          | Y / N                  | Y / N          | Y / N         |             |
| Down to nothing             | Y / N          | Y / N                  | Y / N          | Y / N         |             |
| Gas or Oil                  | Y / N          | Y / N                  | Y / N          | Y / N         |             |
| Water                       | Y / N          | Y / N                  | Y / N          | Y / N         |             |

**If bradenhead flowed water, check all of the descriptions that apply:**

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks: INJECTING AT THIS TIME \_\_\_ WTR, \_\_\_ GAS, \_\_\_ CO2

*T/A*  
*Needs flowline disconnected*

|  |                            |
|--|----------------------------|
| Signature:                                   | OIL CONSERVATION DIVISION  |
| Printed name: MENDY JOHNSON                  | Entered into RBDMS         |
| Title: ADMINISTRATIVE ASSOCIATE              | Re-test <i>[Signature]</i> |
| E-mail Address: <u>mendy_johnson@oxy.com</u> |                            |
| Date:  | Phone: 806-592-6280        |
| Witness: <i>Mendy Johnson</i>                |                            |

