<u>District 1</u> 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720

HOBBS OCD

JUN 2 4 2019

State of New Mexico Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

| | Operator Name OCCIDENTAL PERMIAN, LTD | | | | | | ³ API Number 30-025-28984 | | |
|--|--|----------|-------|-----------|-----------|----------|---|-----------------|--------|
| Property Name SOUTH HOBBS (G/SA) UNIT | | | | | | | | Well No. 193 | |
| ^{7.} Surface Location | | | | | | | | | |
| UL - Lot | Section | Township | Range | | Feet from | N/S Line | Feet From | E/W Line | County |
| Р | 5 | 19-S | 38-E | | 945 | SOUTH | 270 | EAST | LEA |
| Well Status | | | | | | | | | |
| Well Status SHUT-IN | | | 14 | PRODUCING | | DATE | | | |
| ACTIVE | | | | 0 | INJ | | 05-31-19 | | |

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csng | (E)Tubing |
|----------------------|----------------|------------------------|----------------|--------------|-----------|
| Pressure | NA | MA | NA | 10 | 580 |
| Flow Characteristics | | | | | |
| Puff | YIN | Y/N | Y / N | Ø/ N | |
| Steady Flow | Y/N | Y/N | Y/N | Y/® | |
| Surges | | Y/N | Y N | Y/O | |
| Down to nothing | YT N | Y/N | X/N | ©7 N | |
| Gas or Oil | Y/N | y /N | Y/N | Y/Q | |
| Water | Y/N | JY / N | Y/N | (Ø/N | |

If bradenhead flowed water, check all of the descriptions that apply:

| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|
| | | | | |

| Remarks: | | INJECTING AT THIS TIME | WTR,GAS,CO2 |
|-----------------------------------|-----------------------|------------------------|---------------------|
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| Ting den Lowe | 05-31-19 | | |
| Signature: | $ \land \circ \circ $ | | |
| signature. Mendy | Johmm | OIL CO | NSERVATION DIVISION |
| Printed name: MENDY JOHNSON | (] | Entered into R | BDMS |
| Title: ADMINISTRATIVE ASSOCIA | TE | Re-test | MU |
| E-mail Address: mendy_johnson@oxy | <u>/.com</u> | | Y Y |
| Date: JUN 1 8 2019 | Phone: 806-592-6280 | | |
| | Witness: | | |

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