

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

| | |
|--|----------------------------|
| Operator Name OCCIDENTAL PERMIAN, LTD | API Number 30-025-23035 |
| Property Name NORTH HOBBS (G/SA) UNIT | Well No. 232 |

7. Surface Location

| | | | | | | | | |
|---------------|---------------|------------------|---------------|-------------------|-------------------|-------------------|------------------|---------------|
| UL - Lot K | Section 32 | Township 18-S | Range 38-E | Feet from 1980 | N/S Line SOUTH | Feet From 2060 | E/W Line WEST | County LEA |
|---------------|---------------|------------------|---------------|-------------------|-------------------|-------------------|------------------|---------------|

Well Status

| | | | |
|------------------------------|-----------------------|-------------------------|-----------------------|
| Well Status <i>ACTIVE</i> | SHUT-IN <i>N/D</i> | PRODUCING <i>Yes</i> | DATE <i>7-2-19</i> |
|------------------------------|-----------------------|-------------------------|-----------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg | (E)Tubing |
|-----------------------------|----------------|------------------------|----------------|--------------|------------|
| Pressure | <i>0</i> | <i>0</i> | <i>NA</i> | <i>486</i> | <i>520</i> |
| Flow Characteristics | | | | | |
| Puff | <i>Y / (N)</i> | <i>Y / (N)</i> | <i>Y / N</i> | <i>Y / N</i> | |
| Steady Flow | <i>Y / (N)</i> | <i>Y / (N)</i> | <i>Y / N</i> | <i>Y / N</i> | |
| Surges | <i>Y / (N)</i> | <i>Y / (N)</i> | <i>Y / N</i> | <i>Y / N</i> | |
| Down to nothing | <i>Y / (N)</i> | <i>Y / (N)</i> | <i>Y / N</i> | <i>Y / N</i> | |
| Gas or Oil | <i>Y / (N)</i> | <i>Y / (N)</i> | <i>Y / N</i> | <i>Y / N</i> | |
| Water | <i>Y / (N)</i> | <i>Y / (N)</i> | <i>Y / N</i> | <i>Y / N</i> | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

| | |
|---|---|
| Remarks: | INJECTING AT THIS TIME <input type="checkbox"/> WTR, <input type="checkbox"/> GAS, <input type="checkbox"/> CO2 |
| <p><i>Kelcee Elston 7-2-19</i></p> <p>HOBBS OCD JUL 12 2019 RECEIVED</p> | |

| | |
|--|---------------------------|
| Signature: | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON | Entered into RBDMS |
| Title: ADMINISTRATIVE ASSOCIATE | Re-test |
| E-mail Address: <u>mendy_johnson@oxy.com</u> | |
| Date: | Phone: 806-592-6280 |
| Witness: | |