<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720

State of New Mexico Energy, Minerals and Natural Resources DepartmentOil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

| OCCIDENTAL PERMIAN, LTD Property Name NORTH HOBBS (G/SA) UNIT | | | | | | | | 30-025-36150 | | | |
|--|--------------|------------------|---|-------------------|-----------------------|---------------|----------------|---------------------------|------------------|-----------------------|--|
| | | | | | | | | Well No. 548 | | | |
| | | | | 7. St | ırface Locatio | on | • | | | | |
| | | Township 18-S | Range 38-E | Feet from 1956 | | N/S Line Feet | | Feet From 1477 | E/W Line EAST | County LEA | |
| | | 1 | | | Well Status | | | | • | • | |
| Well | Status | الم | SHUT-IN | PRODUCING | | 7-2-19 | | - J-19 | | | |
| | • | | IEAD AND INT | ERMEDIATE T | O ATMOSPHE | RE INDIV | VIDUALL | Y FOR 15 MINU | TES EACH | | |
| f bradenhead | flowed water | er, check all | of the descriptio | | SERVED DAT | ГА | | | | | |
| | | | rf-Interm | | B)Interm(1)-Interm(2) | | (C)Interm-Prod | | od Csng | (E)Tubing | |
| Pressure | | (| D NA | | 4 | NΑ | | | 356 | 357 | |
| low Charac | teristics | | _ | | 1 - 1 | | | | • | | |
| Puff | | Y | 7 ® | Y / N | | Y/N | | | Y / N |] | |
| Steady Flow | | | Y/69 | Y / N | | Y/N | | | Y/N |] | |
| Surges Down to nothing | | | Y/89 Y/N Y/80 Y/N | | | Y/N Y/N | | | Y/N | | |
| Gas or Oil | | | Y/Ø | Y/N | | Y/N | | | Y/N Y/N | { | |
| Water | | | Y /(Ñ) | Y/N | | Y/N | | | Y / N | | |
| LEAR | flowed water | | ck all of the descriptions that apply: FRESH SALTY | | | SULFUR | | R | BLACK | | |
| Remarks: | Kelca | e E1 | Ston | 7-2-19 | 1 | INJEC | TING AT | THIS TIME | HOBBS JUL 1 REC | OCD 22019 EIVED | |
| Cianatura | | - | - | <u> </u> | | | | | | | |
| Signature: | | | | | · | | | OIL CONSERVATION DIVISION | | | |
| Printed name: MENDY JOHNSON | | | | | | | | Entered into RBDMS | | | |
| Title: ADMINISTRATIVE ASSOCIATE | | | | | | | | Re-test | | | |
| E-mail Addre | ss: mendy | johnson@ox | y.com | | | | | | | | |
| Date: Phone: 806-592-6280 | | | | | | | | | | | |
| | • | | Witness: | | | | | | | | |