Date:

Phone: 806-592-6280

Witness:

<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720

State of New Mexico Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

| Operator Name OCCIDENTAL PERMIAN, LTD | | | | | | | | | ^{5.} API Number 30-025-07543 | | | | |
|--|---------------------------------------|------------------|----------------------------------|---------------|----------------|-------------------|---------|--------------------|--|---------------------------|---------------|--|--|
| Property Name NORTH HOBBS (G/SA) UNIT | | | | | | | | | Well No. 141 | | | | |
| | | | | 7. St | ırface Locatio | on | | | · | <u> </u> | | | |
| l I I | | Township 18-S | Range 38-E | Feet from 660 | | N/S Line SOUTH | | <u> </u> | Feet From E/W Lir | | County LEA | | |
| Well Status | | | | | | | | I | | | 1 2.1 | | |
| Well | Status | | SHUT-IN | | PRODUCING | 6.24 | | DATE | | | | | |
| OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY | | | | | | | | | | TES EACH | | | |
| OBSERVED DATA If bradenhead flowed water, check all of the descriptions that apply: | | | | | | | | | | | | | |
| | | (A)S | A)Surf-Interm (B)Interm(1)-Inter | | nterm(2) | (C)Interm-Prod | | | (D)Prod Csng | | (E)Tubing | | |
| Pressure | | 79 | TSTM TSTM | | <u> </u> | N/A | | 475 | | 725 | | | |
| Flow Characteristics | | | <u> </u> | | | | | | | | | | |
| Puff | | | Y / (N) Y / (N) | E | / N /(N) | | Y/N | | Y/N | | | | |
| Steady Flow Surges | | | Y/(N) | | (A) | Y/N Y/N | | | Y/N Y/N | | _ | | |
| Down to nothing | | | (Y) N | حما | / N | Y/N | | | Y / N | | · · | | |
| Gas or Oil | | | Y/® | (0 | / N | Y/N | | Y / N | | 1 | | | |
| Water | | | Y/(N) | Y | / ® | | Y / N | | | Y/N |] | | |
| If bradenhead flowed water, check all of the descriptions that apply: | | | | | | | | | | | | | |
| CLEAR | | FR | ESH | SALTY | | SULFUR | | JR . | BLACK | | | | |
| Remarks: | | | | | | INJE | CTING A | TTHIST | IME | WTR, GA | is, co2 | | |
| Sor¢ Intern | PUFF | NO | | | | | | | | _ | , | | |
| J01 1 | Ο., | FF TO | 0_ | | | | | | | 90- | | | |
| Lister | ,,, | | | | | | | | -a | 500° | | | |
| | | | | | | | | H |)PP | 2019 | | | |
| Interm PUFF TO O HOBBS OCD JUL 1 2 2019 RECEIVED | | | | | | | | | | | | | |
| CENED | | | | | | | | | | | | | |
| | | | | | | | | | R | | | | |
| Joe J | M:1K | s 43 | 2-664- | 8155 | | | | | | | | | |
| Signature: | Signature: | | | | | | | | | OIL CONSERVATION DIVISION | | | |
| Printed name: MENDY JOHNSON | | | | | | | | Entered into RBDMS | | | | | |
| Title: ADMINISTRATIVE ASSOCIATE | | | | | | | | Re-test | | | | | |
| | E-mail Address: mendy johnson@oxy.com | | | | | | | | | | | | |