

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

**HOBBS OCD**

**JUL 24 2019**

**BRADENHEAD TEST REPORT**

**RECEIVED**

|                                     |  |                                     |
|-------------------------------------|--|-------------------------------------|
| Operator Name<br><b>APACHE CORP</b> |  | API Number<br><b>30025253610000</b> |
| Property Name<br><b>J. L. Muncy</b> |  | Well No.<br><b>5</b>                |

**1. Surface Location**

|                      |                      |                        |                     |                         |                      |                         |                      |                      |
|----------------------|----------------------|------------------------|---------------------|-------------------------|----------------------|-------------------------|----------------------|----------------------|
| UT - Lot<br><b>8</b> | Section<br><b>24</b> | Township<br><b>22S</b> | Range<br><b>37E</b> | Feet from<br><b>990</b> | N/E Line<br><b>N</b> | Feet From<br><b>990</b> | E/W Line<br><b>E</b> | County<br><b>LEA</b> |
|----------------------|----------------------|------------------------|---------------------|-------------------------|----------------------|-------------------------|----------------------|----------------------|

**Well Status**

|                            |                          |     |                 |                        |     |                       |
|----------------------------|--------------------------|-----|-----------------|------------------------|-----|-----------------------|
| TA'D WELL<br>YES <b>NO</b> | SHUT-IN<br>YES <b>NO</b> | INJ | INJECTOR<br>SWD | PRODUCER<br><b>OIL</b> | GAS | DATE<br><b>7/2/19</b> |
|----------------------------|--------------------------|-----|-----------------|------------------------|-----|-----------------------|

**OBSERVED DATA**

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg | (E)Tubing                                                  |
|----------------------|------------|--------------|--------------|-------------|------------------------------------------------------------|
| Pressure             | <b>0</b>   | <b>—</b>     | <b>—</b>     | <b>35</b>   | <b>120</b>                                                 |
| Flow Characteristics |            |              |              |             |                                                            |
| Puff                 | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>  | CO2 <b>—</b>                                               |
| Steady Flow          | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>  | WTR <b>—</b>                                               |
| Surges               | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>  | GAS <b>—</b>                                               |
| Down to nothing      | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>  | Type of fluid<br>Injected for<br>Water level if<br>applies |
| Gas or Oil           | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>  |                                                            |
| Water                | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>  |                                                            |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                   |        |                           |  |
|-----------------------------------|--------|---------------------------|--|
| Signature: <b>Chad Piersen</b>    |        | OIL CONSERVATION DIVISION |  |
| Printed name: <b>CHAD PIERSEN</b> |        | Entered into RBDMS        |  |
| Title:                            |        | Re-test <b>X</b>          |  |
| E-mail Address:                   |        |                           |  |
| Date:                             | Phone: |                           |  |
| Witness:                          |        |                           |  |

INSTRUCTIONS ON BACK OF THIS FORM