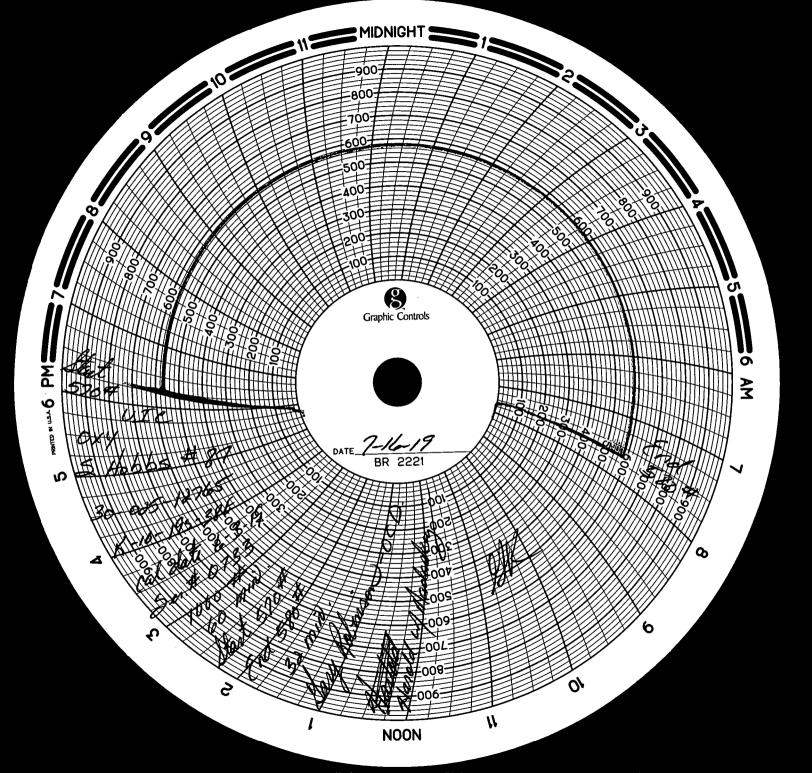
| Submit 1 Copy To Appropriate District Office <u>District 1</u> – (575) 393-6161 | State of New Mexico Energy, Minerals and Natural Resources | Form C-103 Revised July 18, 2013 | | | |
|--|---|-------------------------------------|--|--|--|
| 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> – (575) 748-1283 811 S. First St., Artesia, NM 88210 <u>District III</u> – (505) 334-6178 1000 Rio Brazos Rd., Arte SM 87410 <u>District IV</u> – (505) 47-340 1220 S. St. Francisco, Santa Fe, NM 87505 | WELL API NO. <u>30-025-12765</u> 5. Indicate Type of Lease STATE FEE K 6. State Oil & Gas Lease No. | | | | |
| 87505 SUNDRY NG (DO NOT USE THIS FORM FOR COOS DIFFERENT RESERVOIR. LO VPPLIC PROPOSALS.) | Lease Name or Unit Agreement Name South Hobbs (G/SA) Unit | | | | |
| · · · · | Gas Well 🔲 Other Injector | 8. Well Number 87 | | | |
| 2. Name of Operator Occidental Permian, Ltd | | 9. OGRID Number 157984 | | | |
| 3. Address of Operator | 10. Pool name or Wildcat | | | | |
| 1017 West Stanolind Road | Hobbs (G/SA) | | | | |
| 4. Well Location Unit Letter K :_ | 1650 feet from the South line and | | | | |
| Section 10 | Township 19-S Range 38-E | NMPM Lea County | | | |
| | 11. Elevation (Show whether DR, RKB, RT, GR, etc 3593' KB | <i>c.)</i> | | | |
| | ppropriate Box to Indicate Nature of Notice | • | | | |
| NOTICE OF IN PERFORM REMEDIAL WORK TEMPORARILY ABANDON PULL OR ALTER CASING DOWNHOLE COMMINGLE CLOSED-LOOP SYSTEM | PLUG AND ABANDON REMEDIAL WO CHANGE PLANS COMMENCE DI MULTIPLE COMPL CASING/CEMEN | RILLING OPNS. P AND A | | | |
| OTHER: | | sing Integrity Test | | | |
| | eted operations. (Clearly state all pertinent details, a rk). SEE RULE 19.15.7.14 NMAC. For Multiple C ompletion. | | | | |
| Date of test: 07-16-1 Pressure readings: In Length of test: 32 mi | 9 nitial - 570 PSI Ending - 580 PSI | | | | |
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| | | | | | |
| Spud Date: | Rig Release Date: | | | | |
| | | | | | |
| I hereby certify that the information a | above is true and complete to the best of my knowled | lge and belief. | | | |
| SIGNATURE | TITLE_Well Surveillance Lea | d DATE 07/22/19 | | | |
| Type or print name Justin Saxon | E-mail address: Justin_Saxor | n@oxy.com PHONE: 575-397-8206 | | | |
| For State Use Only | $n \sim n n$ | | | | |
| APPROVED BY: <u>they</u> the Conditions of Approval (if any): | usonTITLE (or planer) Af | ai DATE 1-26/9 | | | |
| ······································ | , , | | | | |



Title: ADMINISTRATIVE ASSOCIATE

Date:

State of New Mexico Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

| | | | Önomtor | | HEAD TES | T REPOR | <u> </u> | | A DI Maral | | |
|--|---------------|-----------------------------|--------------------------|-------------------|--------------------------|-------------------|---------------------------|--------------------|-------------------------------------|---------------------------|--|
| | | (| Operator OCCIDENTAL P | ERMIAN, LTD | | | | | ³ API Numb 30-025-127 | 55 | |
| Property Name SOUTH HOBBS (G/SA) UNIT | | | | | | | Well No. 87 | | | | |
| | | | | ^{7.} Sı | Irface Locatio | n | | | | | |
| UL - Lot K | Section 10 | Township Range 19-S 38-E | | Feet from 1650 | | N/S Line SOUTH | | Feet From 2310 | E/W Line WEST | County LEA | |
| | | | | V | Vell Status | - | | • | | • • • • • | |
| Well Status | | | SHUT-IA | | PRODUCING | | DATE 1-16-19 | | | | |
| | | N BRADEN | HEAD AND INT | TERMEDIATE T | O ATMOSPHEI | RE INDIVIDUA | LLY | FOR 15 MINUTE | ES EACH | | |
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| Pressure | | | O See toma | | makse | NA | | - 1 | \widehat{O} | NO GAUGE | |
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| Puff | | | | Y. | | Y 7 | | | Y | | |
| Steady Flow | | | YIC | | / N | | Y/N | | Y | | |
| Surges | | | Y 16 | | / N | | Y/N | | <u>y</u> w | | |
| Down to nothing | | | <u> </u> | | Ň | ¥ / | Y/N | | | | |
| Gas or Oil | | | YIC | Y / | / N | ¥/ | Y/N | | Y /X | | |
| Water | Water | | YØ | Y / | / N | Y/N | | | Y (N) |] | |
| lf bradenhead | flowed wat | er, check al | l of the description | ons that apply: | | | | | | | |
| CLEAR | | | FRESH | | ALTY SULF | | FUR | | BLACK | | |
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| Remarks: | 10.0 | r lan | 14.00 | | | NJECTING A | l'THE / | S TIMEWI | R ,GAS, | CO2 | |
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| DE LA | UY L | e ng | IS ALS | el gatel | take of | ar 90 | ø(n | a hope he | - hane | We contract of the second | |
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| Signature: | | | | | | | T | | | | |
| - | | | | | | | OIL CONSERVATION DIVISION | | | | |
| Printed name: MENDY JOHNSON | | | | | | | Fr | Entered into RBDMS | | | |

E-mail Address: mendy johnson@oxy.com ١ Phone: 806-592/6280 folcom Witness:

Re-test