

Submit 1 Copy To Appropriate District Office
 District I - (575) 383-0551
 1625 N. Foothill Dr., Hobbs, NM 88240
 District II - (575) 748-1283
 811 S. First St., Artesia, NM 88210
 District III - (505) 34-8178
 1000 Rio Brazos Rd., Aztec, NM 87412
 District IV - (505) 476-7149
 1220 S. St. Francis, Santa Fe, NM 87505

State of New Mexico
 Energy, Minerals and Natural Resources

Form C-103
 Revised July 18, 2013

OIL CONSERVATION DIVISION
 1220 South St. Francis Dr.
 Santa Fe, NM 87505

WELL API NO. 30-025-28972
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name South Hobb (G/SA) Unit
8. Well Number Coop 13
9. OGRID Number 157984
10. Pool name or Wildcat Hobbs (G/SA)
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3609'

SUNDRY NOTICES AND REPORTS ON WELLS
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well Gas Well Other Injector

2. Name of Operator
Occidental Permian, Ltd

3. Address of Operator
1017 West Stanolind Road, Hobbs, NM 88242

4. Well Location
Unit Letter B : 505 feet from the North line and 2560 feet from the East line
Section 3 Township 19-S Range 38-E NMPM Lea County

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

<p>NOTICE OF INTENTION TO:</p> <p>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/></p> <p>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/></p> <p>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/></p> <p>DOWNHOLE COMMINGLE <input type="checkbox"/></p> <p>CLOSED-LOOP SYSTEM <input type="checkbox"/></p> <p>OTHER: <input type="checkbox"/></p>	<p>SUBSEQUENT REPORT OF:</p> <p>REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/></p> <p>COMMENCE DRILLING OPNS. <input type="checkbox"/> P AND A <input type="checkbox"/></p> <p>CASING/CEMENT JOB <input type="checkbox"/></p> <p>OTHER: <u>Casing integrity test</u> <input checked="" type="checkbox"/></p>
---	--

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Date of test: 07/15/2019
 Pressure readings: Initial - 565 PSI Ending - 565 PSI
 Length of test: 32 minutes
 Witnessed: YES- Gary Robinson NMOCD

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE Well Surveillance Lead DATE 07-22-19

Type or print name Justin Saxon E-mail address: Justin_Saxon@oxy.com PHONE: 575-397-8206

For State Use Only

APPROVED BY: [Signature] TITLE Customer Officer DATE 7-26-19
 Conditions of Approval (if any):

MIDNIGHT

900
800
700
600
500
400
300
200
100



Graphic Controls

DATE 7-15-19
BR 2221

NOON

PRINTED IN U.S.A. 6 PM

5

7

8

9

10

11

1

2

3

4

5

6 AM

7

8

9

10

11

900
800
700
600
500
400
300
200
100

900
800
700
600
500
400
300
200
100

100
200
300
400
500
600
700
800
900

100
200
300
400
500
600
700
800
900

100
200
300
400
500
600
700
800
900

100
200
300
400
500
600
700
800
900

100
200
300
400
500
600
700
800
900

900
800
700
600
500
400
300
200
100

900
800
700
600
500
400
300
200
100

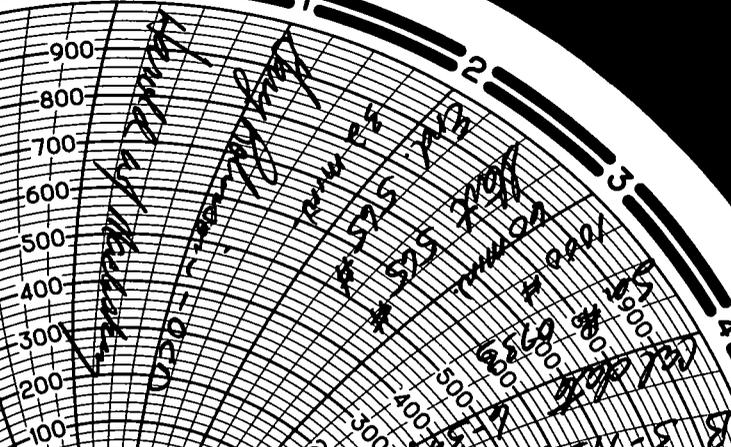
100
200
300
400
500
600
700
800
900

100
200
300
400
500
600
700
800
900

100
200
300
400
500
600
700
800
900

100
200
300
400
500
600
700
800
900

100
200
300
400
500
600
700
800
900



308-055-2872
S 16665 Loop #15
Oxy
etc
7/15/19
#59

**State of New Mexico
 Energy, Minerals and Natural Resources Department
 Oil Conservation Division Hobbs District Office**

BRADENHEAD TEST REPORT

Operator Name OCCIDENTAL PERMIAN, LTD	API Number 30-025-28972
Property Name SOUTH HOBBS (G/SA) UNIT	Well No. COOP 13

7. Surface Location

UL - Lot B	Section 3	Township 19-S	Range 38-E	Feet from 505	N/S Line NORTH	Feet From 2560	E/W Line EAST	County LEA
---------------	--------------	------------------	---------------	------------------	-------------------	-------------------	------------------	---------------

Well Status

Well Status <i>ACTIVE</i>	SHUT-IN <i>N/A</i>	PRODUCING <i>INS</i>	DATE <i>7-15-19</i>
------------------------------	-----------------------	-------------------------	------------------------

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

	(A)Surf-Interm	(B)Interm(1)-Interm(2)	(C)Interm-Prod	(D)Prod Csgng	(E)Tubing
Pressure	0	N/A	N/A	0	N/Gauge
Flow Characteristics					
Puff	Y/N	Y/N	Y/N	Y/N	
Steady Flow	Y/N	Y/N	Y/N	Y/N	
Surges	Y/N	Y/N	Y/N	Y/N	
Down to nothing	Y/N	Y/N	Y/N	Y/N	
Gas or Oil	Y/N	Y/N	Y/N	Y/N	
Water	Y/N	Y/N	Y/N	Y/N	

If bradenhead flowed water, check all of the descriptions that apply:

CLEAR	FRESH	SALTY	SULFUR	BLACK
-------	-------	-------	--------	-------

Remarks: INJECTING AT THIS TIME ___ WTR, ___ GAS, ___ CO2

UIC

Signature:	OIL CONSERVATION DIVISION
Printed name: MENDY JOHNSON	Entered into RBDMS
Title: ADMINISTRATIVE ASSOCIATE	Re-test
E-mail Address: <u>mendy_johnson@oxy.com</u>	
Date:	Phone: 806-592-6280
Witness: <i>Mendy Johnson</i>	