

Submit To Appropriate District Office  
Two Copies  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

**HOBBS OGD**  
**RECEIVED**  
**JUL 29 2019**

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
20 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-105  
Revised April 3, 2017

1. WELL API NO. 30-025-37313  
2. Type of Lease  
 STATE  FEE  FED/INDIAN  
3. State Oil & Gas Lease No.

**WELL COMPLETION OR RECOMPLETION REPORT AND LOG**

4. Reason for filing:  
 **COMPLETION REPORT** (Fill in boxes #1 through #31 for State and Fee wells only)  
 **C-144 CLOSURE ATTACHMENT** (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or #33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13.K NMAC)

5. Lease Name or Unit Agreement Name  
Skip/Jack 26  
6. Well Number:  
#001

7. Type of Completion:  
 NEW WELL  WORKOVER  DEEPENING  PLUGBACK  DIFFERENT RESERVOIR  OTHER Recompletion

8. Name of Operator  
Armstrong Energy Corporation  
10. Address of Operator  
P.O. Box 1973, Rowell, NM 88202

9. OGRID 1092  
11. Pool name or Wildcat  
*SHOE BAR; WOLF CANY (56290)*

12. Location	Unit Ltr	Section	Township	Range	Lot	Feet from the	N/S Line	Feet from the	E/W Line	County
Surface:	P	26	16S	35E		660	SOUTH	660	EAST	LEA
BH:										

13. Date Spudded 7/7/2005  
14. Date T.D. Reached  
15. Date Rig Released 8/16/2005  
16. Date Completed (Ready to Produce)  
17. Elevations (DF and RKB, RT, GR, etc.) GR 3963'  
18. Total Measured Depth of Well 12,250'  
19. Plug Back Measured Depth 12,199'  
20. Was Directional Survey Made?  
21. Type Electric and Other Logs Run  
22. Producing Interval(s), of this completion - Top, Bottom, Name

**CASING RECORD (Report all strings set in well)**

CASING SIZE	WEIGHT LB./FT.	DEPTH SET	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED
13 3/8"	48	400	17 1/2"	350 sx	
8 5/8"	32	4600	11"	1050 sx	
5 1/2"	17	12250	7 7/8"	635 sx	

**LINER RECORD**

**TUBING RECORD**

SIZE	TOP	BOTTOM	SACKS CEMENT	SCREEN	SIZE	DEPTH SET	PACKER SET

26. Perforation record (interval, size, and number)  
10,517'-10,520'  
10,417'-10,420'  
10,410'-10,415'  
10,430'-10,447'

27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.  
DEPTH INTERVAL AMOUNT AND KIND MATERIAL USED  
10,430'-10,517' 4000 gallons 15 % HCL

**PRODUCTION**

28. Date First Production 3/01/19  
Production Method (Flowing, gas lift, pumping - Size and type pump) Swab  
Well Status (Prod. or Shut-in) Shut-In w/o P&A

Date of Test	Hours Tested	Choke Size	Prod'n For Test Period	Oil - Bbl	Gas - MCF	Water - Bbl.	Gas - Oil Ratio
3/04/19	24			5		55	

Flow Tubing Press.	Casing Pressure	Calculated 24-Hour Rate	Oil - Bbl.	Gas - MCF	Water - Bbl.	Oil Gravity - API - (Corr.)

29. Disposition of Gas (Sold, used for fuel, vented, etc.) TSTM  
30. Test Witnessed By

31. List Attachments  
32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit.  
33. Rig Release Date:

34. If an on-site burial was used at the well, report the exact location of the on-site burial:  
Latitude Longitude NAD83

I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief

Signature *Kyle Alpers*  
Printed Name Kyle Alpers Title VP Engineering Date 7/22/19  
E-mail Address kalpers@aecnm.com



Paul Kautz  
Hobbs District Geologist  
District I, OCD of NM  
1625 N. French Drive  
Hobbs, NM 88240

July 24, 2019

Good Afternoon Paul,  
Attached is the C-105 on the SkipJack 26 #1, API #30-025-37313 to be filed in your office.

Please let me know if you need anything further.

If you have questions, please feel free to contact me or Kyle Alpers at [kalpers@aecnm.com](mailto:kalpers@aecnm.com).

Thank you,

**Shelby Dutton**  
Revenue Accountant  
Production Analyst

Armstrong Energy  
PO Box 1973  
Roswell, NM 88202-1973  
Direct Line 575-623-2999 Ext. 309  
Fax 575-622-2512  
[sdutton@aecnm.com](mailto:sdutton@aecnm.com)