

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit or CA/Agreement, Name and/or No. SCR91
2. Name of Operator MARATHON OIL PERMIAN LLC Contact: MELISSA SZUDERA E-Mail: mszudera@marathonoil.com		8. Well Name and No. ADOBE FEDERAL COM 01
3a. Address 5555 SAN FELIPE STREET HOUSTON, TX 77056	3b. Phone No. (include area code) Ph: 713-296-3179	9. API Well No. 30-025-26887-00-S1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 15 T23S R34E SWNE 1650FNL 1980FEL		10. Field and Pool or Exploratory Area ANTELOPE RIDGE-BONE SPRING, W
		11. County or Parish, State LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Hydraulic Fracturing <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans <input checked="" type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

MIRU 6-16-19

1) 6-20-19 Pkr @ 4511' test annulus to 500psi. Est. Inj. Rate pump 550sx flush to clear 800psi. Release pressure unset pkr reverse out POOH SI to WOC.

2) 6-21-19 Tag @ 3414'

3) 6-22-19 40sx @ 2466' Perf @ 650' press. to 500psi. Pump down surf pipe w/60sx "C" w/2sx CA Cl, displace w/225bbbls ISIP 500psi.

4) 6-23-19 RIH tag @ 664' spot 30sx WOC & tag @ 526'. Perf @ 250' pump 120sx displace w/9.5bbbls ISIP 500psi shut into WOC.

SUBJECT TO LIAISON  
APPROVAL BY BLM

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #473474 verified by the BLM Well Information System For MARATHON OIL PERMIAN LLC, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 07/16/2019 (19PP2545SE)</b>	
Name (Printed/Typed) MELISSA SZUDERA	Title REGULATORY COMPLIANCE REP
Signature (Electronic Submission)	Date 07/16/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <b>ACCEPTED</b>	DEBORAH MCKINNEY Title LEGAL INSTRUMENTS EXAMINER	Date 07/18/2019
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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**FOR RECORD ONLY**

**Additional data for EC transaction #473474 that would not fit on the form**

**32. Additional remarks, continued**

5) 6-24-19 Est circ to surf. Mix & pump 200sx circ cmt to surf. Veify visual. DHM to be installed.  
RDMO 6-24-19.

P&A mud between all plugs closed loops all fluids to licensed facility.

# **Revisions to Operator-Submitted EC Data for Sundry Notice #473474**

	<b>Operator Submitted</b>	<b>BLM Revised (AFMSS)</b>
Sundry Type:	ABD SR	ABD SR
Lease:	NMNM13838	NMNM13838
Agreement:		SCR91 (NMNM72164)
Operator:	MARATHON OIL PERMIAN LLC 5555 SAN FELIPE ST HOUSTON, TX 77056 Ph: 713-296-3179	MARATHON OIL PERMIAN LLC 5555 SAN FELIPE STREET HOUSTON, TX 77056
Admin Contact:	MELISSA SZUDERA REGULATORY COMPLIANCE REP E-Mail: mszudera@marathonoil.com  Ph: 713-296-3179	MELISSA SZUDERA REGULATORY COMPLIANCE REP E-Mail: mszudera@marathonoil.com  Ph: 713-296-3179
Tech Contact:	MELISSA SZUDERA REGULATORY COMPLIANCE REP E-Mail: mszudera@marathonoil.com  Ph: 713-296-3179	MELISSA SZUDERA REGULATORY COMPLIANCE REP E-Mail: mszudera@marathonoil.com  Ph: 713-296-3179
Location:		
State:	NM	NM
County:	LEA	LEA
Field/Pool:	ANTELOPE RIDGE-BONESPRING	ANTELOPE RIDGE-BONE SPRING, W
Well/Facility:	ADOBE FEDERAL COM 1 Sec 15 T23S R34E Mer NMP SWNE 1650FNL 1980FEL	ADOBE FEDERAL COM 01 Sec 15 T23S R34E SWNE 1650FNL 1980FEL