

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM0897

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. FLETCHER A FED 2
2. Name of Operator MARATHON OIL PERMIAN LLC Contact: MELISSA SZUDERA E-Mail: mszudera@marathonoil.com		9. API Well No. 30-025-02468-00-S1
3a. Address 5555 SAN FELIPE STREET HOUSTON, TX 77056	3b. Phone No. (include area code) Ph: 713-296-3179	10. Field and Pool or Exploratory Area LYNCH
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 27 T20S R34E SESE 330FSL 330FEL		11. County or Parish, State LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input checked="" type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Hydraulic Fracturing <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans <input checked="" type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

9 5/8" @ 363' w/ TOC @ surface; 7" @ 3480' w/ TOC @ surface; CIBP set at @ 3459'.

Marathon has successfully abandoned this well as per the following time line:

- 07/08/2019: MIRU. Attempt to circulate clean fluid.
- 07/09/2019: Continue to circulate clean fluid. Unseat pump. L/D rods and pump.
- 07/10/2019: N/U and test BOPE. Release tubing anchor. Set CIBP @ 3459'.
- 07/12/2019: Pressure test to 500 PSI - failed. Repeat pressure test to 500 PSI - failed. Spot 200 SKS Class C 14.8 PPG, F/ 3459' T/ 1516'.
- 07/13/2019: Tag TOC @ 1621' - BLM witnessed tag. BLM approved next plug. Spot 25 SKS Class C 14.8 PPG, F/ 1618' T/ 1371'. M/P 24 BBLs MLF.
- 07/26/2019: Spot 45 SKS Class C 14.8 PPG, F/ 423' T/ surface. Good cement to surface. RDMO.

SUBJECT TO LIKE APPROVAL BY BLM

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #475848 verified by the BLM Well Information System
For MARATHON OIL PERMIAN LLC, sent to the Hobbs
Committed to AFMSS for processing by DEBORAH MCKINNEY on 07/31/2019 (19PP1989SE)**

Name (Printed/Typed) MELISSA SZUDERA	Title REGULATORY COMPLIANCE REP
Signature (Electronic Submission)	Date 07/30/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	Title DEBORAH MCKINNEY LEGAL INSTRUMENTS EXAMINER	Date 07/31/2019
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

KZ NM OCD 7-31-19

FOR RECORD ONLY

Revisions to Operator-Submitted EC Data for Sundry Notice #475848

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	ABD SR	ABD SR
Lease:	NMNM0897	NMNM0897
Agreement:		
Operator:	MARATHON OIL PERMIAN LLC 5555 SAN FELIPE ST HOUSTON, TX 77056 Ph: 713-296-3179	MARATHON OIL PERMIAN LLC 5555 SAN FELIPE STREET HOUSTON, TX 77056
Admin Contact:	MELISSA SZUDERA REGULATORY COMPLIANCE REP E-Mail: mszudera@marathonoil.com Ph: 713-296-3179	MELISSA SZUDERA REGULATORY COMPLIANCE REP E-Mail: mszudera@marathonoil.com Ph: 713-296-3179
Tech Contact:	MELISSA SZUDERA REGULATORY COMPLIANCE REP E-Mail: mszudera@marathonoil.com Ph: 713-296-3179	MELISSA SZUDERA REGULATORY COMPLIANCE REP E-Mail: mszudera@marathonoil.com Ph: 713-296-3179
Location:		
State:	NM	NM
County:	LEA	LEA
Field/Pool:	LYNCH YATES-SEVEN RIVERS	LYNCH
Well/Facility:	FLETCHER A DE FED 2 Sec 27 T20S R34E Mer NMP SESE 330FSL 330FEL	FLETCHER A FED 2 Sec 27 T20S R34E SESE 330FSL 330FEL