

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

**HOBBS OCN**

JUL 24 2007

**BRADENHEAD TEST REPORT**

|                                     |  |                                   |
|-------------------------------------|--|-----------------------------------|
| Operator Name<br><b>APACHE CORP</b> |  | APC Number<br><b>300 2370 275</b> |
| Property Name<br><b>EW WARDEN</b>   |  | Well No.<br><b>7</b>              |

**1. Surface Location**

|                       |                      |                        |                     |                         |                      |                          |                      |                      |
|-----------------------|----------------------|------------------------|---------------------|-------------------------|----------------------|--------------------------|----------------------|----------------------|
| UT. - Lot<br><b>N</b> | Section<br><b>15</b> | Township<br><b>22S</b> | Range<br><b>37E</b> | Feet from<br><b>754</b> | N/S Line<br><b>0</b> | Feet from<br><b>1957</b> | E/W Line<br><b>0</b> | County<br><b>LEA</b> |
|-----------------------|----------------------|------------------------|---------------------|-------------------------|----------------------|--------------------------|----------------------|----------------------|

**Well Status**

|                            |                          |     |                 |                        |     |                       |
|----------------------------|--------------------------|-----|-----------------|------------------------|-----|-----------------------|
| TA'D WELL<br>YES <b>NO</b> | SHUT-IN<br>YES <b>NO</b> | INJ | INJECTOR<br>SWD | PRODUCER<br><b>OIL</b> | GAS | DATE<br><b>7/2/19</b> |
|----------------------------|--------------------------|-----|-----------------|------------------------|-----|-----------------------|

**OBSERVED DATA**

|                      | (A) Surface | (B) Interm(1) | (C) Interm(2) | (D) Prod Csg | (E) Tubing    |
|----------------------|-------------|---------------|---------------|--------------|---------------|
| Pressure             | <b>0</b>    | —             | —             | <b>45</b>    | <b>110</b>    |
| Flow Characteristics |             |               |               |              |               |
| Puff                 | <b>Y/N</b>  | Y/N           | Y/N           | Y/N          | CO2 —         |
| Steady flow          | <b>Y/N</b>  | Y/N           | Y/N           | Y/N          | WTR —         |
| Surges               | <b>Y/N</b>  | Y/N           | Y/N           | Y/N          | GAS —         |
| Down to nothing      | <b>Y/N</b>  | Y/N           | Y/N           | Y/N          | Type of Fluid |
| Gas or Oil           | <b>Y/N</b>  | Y/N           | Y/N           | Y/N          | Injected for  |
| Water                | <b>Y/N</b>  | Y/N           | Y/N           | Y/N          | Waterflood if |
|                      |             |               |               |              | applies       |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                   |        |                           |
|-----------------------------------|--------|---------------------------|
| Signature: <b>Chad Pearson</b>    |        | OIL CONSERVATION DIVISION |
| Printed name: <b>CHAD PIERSON</b> |        | Entered into RBDMS        |
| Title:                            |        | Re-test                   |
| E-mail Address:                   |        | <b>XJ</b>                 |
| Date:                             | Phone: |                           |
| Witness:                          |        |                           |

INSTRUCTIONS ON BACK OF THIS FORM