

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**HOBBS OCD**

AUG 01 2019

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

5. Lease Serial No.  
NMLC029406B

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**RECEIVED**

6. Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2.**

1. Type of Well

Oil Well     Gas Well     Other Injection

7. If Unit of CA/Agreement, Name and/or No.

2. Name of Operator  
Mack Energy Corporation

8. Well Name and No.  
Grace Mitchell B Federal #6

3a. Address  
P.O. Box 960  
Artesia, NM 88210

3b. Phone No. (include area code)  
(575) 748-1288

9. API Well No.  
30-025-08019

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
SEC 5 T17S R32E 1980 FSL 1880 FEL

10. Field and Pool or Exploratory Area  
Maljamar; Grayburg-San Andres

11. Country or Parish, State  
Lea

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

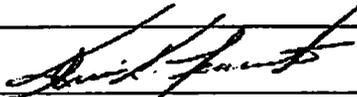
1. Set 4.5" CIBP @ 3900', Pressure test csg, circ hole w/ MLF.
2. Spot 25 sx cmt @ 3900' - 3650' - WOC & Tag.
3. Spot 25 sx cmt @ 2133' - 1883' (B/Salt) - WOC & Tag.
4. Perf & Sqz 30 sx cmt 1000' - 850' (7.625" Shoe & T/Salt) - WOC & Tag.
5. Spot 25 sx cmt @ 100' - Surface.
6. Cut off wellhead, verify cement to surface, weld on P&A Marker.

**SUBJECT TO LI/  
APPROVAL BY BL**

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
Kevin Peranton

Title Agent

Signature



Date 07/11/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

*KA NMOC*

*8-1-19*

**FOR RECORD ONLY**

MACK ENERGY CORPORATION  
GRACE MITCHELL B FEDERAL #6

