

**HOBBS OCD**  
**AUG 07 2019**

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

**BRADENHEAD TEST REPORT**

|                                          |                            |
|------------------------------------------|----------------------------|
| Operator Name<br>OCCIDENTAL PERMIAN, LTD | API Number<br>30-025-29892 |
| Property Name<br>SOUTH HOBBS (G/SA) UNIT | Well No.<br>221            |

**7. Surface Location**

| UL - Lot | Section | Township | Range | Feet from | N/S Line | Feet From | E/W Line | County |
|----------|---------|----------|-------|-----------|----------|-----------|----------|--------|
| B        | 4       | 19-S     | 38-E  | 1091      | NORTH    | 2411      | WEST     | LEA    |

**Well Status**

|                       |               |                         |                 |     |
|-----------------------|---------------|-------------------------|-----------------|-----|
| Well Status<br>Active | SHUT-IN<br>No | PRODUCING<br>Production | DATE<br>6/23/19 | Oil |
|-----------------------|---------------|-------------------------|-----------------|-----|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

**OBSERVED DATA**

If bradenhead flowed water, check all of the descriptions that apply:

|                             | (A)Surf-Interm                         | (B)Interm(1)-Interm(2) | (C)Interm-Prod                         | (D)Prod Casing                         | (E)Tubing |
|-----------------------------|----------------------------------------|------------------------|----------------------------------------|----------------------------------------|-----------|
| Pressure                    | 34                                     | N/A                    | N/A                                    | 318                                    | 403       |
| <b>Flow Characteristics</b> |                                        |                        |                                        |                                        |           |
| Puff                        | Y / <input checked="" type="radio"/> N | Y / N                  | Y / N                                  | Y / <input checked="" type="radio"/> N |           |
| Steady Flow                 | Y / <input checked="" type="radio"/> N | Y / N                  | Y / N                                  | Y / <input checked="" type="radio"/> N |           |
| Surges                      | Y / <input checked="" type="radio"/> N | Y / N                  | Y / N                                  | Y / <input checked="" type="radio"/> N |           |
| Down to nothing             | <input checked="" type="radio"/> Y / N | Y / N                  | Y / N                                  | Y / <input checked="" type="radio"/> N |           |
| Gas or Oil                  | Y / <input checked="" type="radio"/> N | Y / N                  | Y / N                                  | Y / <input checked="" type="radio"/> N |           |
| Water                       | Y / <input checked="" type="radio"/> N | Y / N                  | Y / <input checked="" type="radio"/> N | Y / <input checked="" type="radio"/> N |           |

If bradenhead flowed water, check all of the descriptions that apply:

|                                           |       |       |        |       |
|-------------------------------------------|-------|-------|--------|-------|
| CLEAR <input checked="" type="checkbox"/> | FRESH | SALTY | SULFUR | BLACK |
|-------------------------------------------|-------|-------|--------|-------|

Remarks: INJECTING AT THIS TIME \_\_\_ WTR, \_\_\_ GAS, \_\_\_ CO2

Rafael Rodriguez 6/23/19

|                                       |                           |
|---------------------------------------|---------------------------|
| Signature:                            | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON           | Entered into RBDMS        |
| Title: ADMINISTRATIVE ASSOCIATE       | Re-test                   |
| E-mail Address: mendy_johnson@oxy.com |                           |
| Date:                                 |                           |
| Phone: 806-592-6280                   |                           |
| Witness:                              |                           |