District J 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720

State of New Mexico

Energy, Minerals and Natural Resources Department

| | , % | 30 | Oil Co | onservation | Division | Hobbs I | District | Office | | | | |
|--|--|---------------|-----------------------------|---------------------|-------------------|------------|--------------------------------|--------------|------------------------------------|---------------|--|--|
| | AUG | CO | | BRADEN | HEAD T | EST RE | PORT | | | | | |
| PE | in the second | 2010 | Operator CCIDENTAL P | Name ERMIAN, LTD | | | | | ^{3.} API Nun 30-025-28 | | | |
| — | S/L | -7,9 | NODTU | Property Name | | | | | Well No. | | | |
| Oil Conservation Division Hobbs Distress BRADENHEAD TEST REPORT OF SURface Location UL - Lot Section Township Range Feet from N/S Line O 32 18-S 38-E 175 SOUTH | | | | | | | | | | 342 | | |
| | | | | 7. Si | urface Loc | | | | 1 | | | |
| UL - Lot O | UL - Lot Section To | | ship Range S 38-E | | Feet from N | | /S Line Feet From OUTH 1437 | | E/W Line EAST | County LEA | | |
| | 1 321 | | | <u> </u> | Well Stat | | | | | | | |
| | | r | SHUT-IN | | PRODUCI | | T | DATE | | | | |
| Well | Status | | PP | | PRODUCING | | | 7-22-19 | | Insector/Wag | | |
| | | BRADENH | IEAD AND INT | TERMEDIATE 1 | O ATMOSP | HERE INDI | VIDUALL | Y FOR 15 MIN | • | J | | |
| | | | | OBS | SERVED I | DATA | | | | | | |
| If bradenhead | d flowed wate | er, check all | of the description | ons that apply: | | | | | | | | |
| | | (A)Su | (A)Surf-Interm (B)Int | | term(1)-Interm(2) | | (C)Interm-Prod | | rod Csng | (E)Tubing | | |
| Pressure | | | <u>૧</u> ૦ | | A | N | A | | 68 | 1130 | | |
| Flow Characteristics | | | | | | | | | • | | | |
| Puff Steady Flow | | Δ, | O / N Y/ N | | / N | Y/N Y/N | | | (3 / N Y / (N) | | | |
| Steady Flow Surges | | <u> </u> | Y/(N) | | / N / N | Y/N | | | Y/® | _ | | |
| Down to nothing | | | 3 / N | | / N | Y/N | | | Ø N | 4 | | |
| Gas or Oil | | | Ø/ N | | / N | Y/N | | | ★ / N | \dashv | | |
| Wate | Water | | YO | Y | 7 N | | Y / N | | Y/Ø- | | | |
| | | I | | <u> </u> | | | | | | | | |
| | d flowed wate | | of the description | | | | | | | | | |
| CLEAR | CLEAR | | FRESH | | TY | SULFUR | | R | BLACK | | | |
| Remarks: | | | | | | INIEC | TING AT | THIS TIME | _WTR,GA | \s,_\co2 | | |
| Remains. | | | | | | 1.1320 | | | | , | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| { | | | | | | | | | | | | |
| <u> </u> | | | | | | | | | | 7 | | |
| | | | | | | | | | | | | |
| | · | | | | | | | | | | | |
| Signature: | Signature: V _ C | | | | | | | | OIL CONSERVATION DIVISION | | | |
| Printed name | Printed some MENDY JOHNSON | | | | | | | | Entered into RBDMS | | | |
| | Printed name: MENDY JOHNSON Title: ADMINISTRATIVE ASSOCIATE | | | | | | | | | , // | | |
| E-mail Address: mendy johnson@oxy.com | | | | | | | | Re-test | | | | |
| Date: | | | Phone: 806-592-6280 | | | | | | // | | | |
| Dute. | | | 1 110110. 000- | HOME. 300 372 0200 | | | | <u> </u> | /\ | | | |

Witness: