

**HOBBS 000**  
**AUG 09 2019**  
**RECEIVED**

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

**BRADENHEAD TEST REPORT**

|                                       |  |                                     |  |
|---------------------------------------|--|-------------------------------------|--|
| Operator Name<br><b>APACHE CORP.</b>  |  | API Number<br><b>30025064780000</b> |  |
| Property Name<br><b>EAST BLINEBRY</b> |  | Well No.<br><b>17</b>               |  |

| 1. Surface Location  |                      |                       |                    |                         |                      |                          |                      |                      |  |
|----------------------|----------------------|-----------------------|--------------------|-------------------------|----------------------|--------------------------|----------------------|----------------------|--|
| UL - Lot<br><b>0</b> | Section<br><b>11</b> | Township<br><b>21</b> | Range<br><b>37</b> | Feet from<br><b>330</b> | N/S Line<br><b>S</b> | Feet From<br><b>1980</b> | E/W Line<br><b>E</b> | County<br><b>LEA</b> |  |

| Well Status      |  |                                                                          |  |                                                                           |  |                     |  |                        |  |
|------------------|--|--------------------------------------------------------------------------|--|---------------------------------------------------------------------------|--|---------------------|--|------------------------|--|
| TA'D WELL<br>YES |  | <input checked="" type="radio"/> NO <input checked="" type="radio"/> YES |  | SHUT-IN<br><input checked="" type="radio"/> INJ <input type="radio"/> SWD |  | OIL PRODUCER<br>GAS |  | DATE<br><b>7/30/19</b> |  |

OBSERVED DATA

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Casing | (E)Tubing                                               |
|----------------------|------------|--------------|--------------|----------------|---------------------------------------------------------|
| Pressure             |            |              |              |                |                                                         |
| Flow Characteristics |            |              |              |                |                                                         |
| Puff                 | Y / N      | Y / N        | Y / N        | Y / N          | CO2 <input checked="" type="checkbox"/>                 |
| Steady Flow          | Y / N      | Y / N        | Y / N        | Y / N          | WTR <input checked="" type="checkbox"/>                 |
| Surges               | Y / N      | Y / N        | Y / N        | Y / N          | GAS <input type="checkbox"/>                            |
| Down to nothing      | Y / N      | Y / N        | Y / N        | Y / N          | Type of Fluid<br>Injected for<br>Water Seal &<br>apples |
| Gas or Oil           | Y / N      | Y / N        | Y / N        | Y / N          |                                                         |
| Water                | Y / N      | Y / N        | Y / N        | Y / N          |                                                         |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                       |                            |                           |  |
|---------------------------------------|----------------------------|---------------------------|--|
| Signature: <b>Albert Rodriguez</b>    |                            | OIL CONSERVATION DIVISION |  |
| Printed name: <b>ALBERT Rodriguez</b> |                            | Entered into RBDMS        |  |
| Title: <b>MECHANIC</b>                |                            | Re-test <b>7/7</b>        |  |
| E-mail Address:                       |                            |                           |  |
| Date: <b>7/30/19</b>                  | Phone: <b>432-425-2963</b> |                           |  |
| Witness:                              |                            |                           |  |